


SAINT PIUS X PRIORY  
SINGAPORE

WEEKLY BULLETIN &  
MASS SCHEDULE

13 MARCH 2016  
PASSION SUNDAY



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| SUN<br>13 March  | Passion Sunday<br><i>1st Class, violet</i>  | 7.30 – Rosary<br>8.00 – Low Mass<br>9.30 – Rosary<br>10.00 – Sung Mass          |
| MON<br>14 March  | Feria<br><i>3rd Class, violet</i>   | 18.30 – Rosary<br>19.00 – Low Mass  |
| TUE<br>15 March  | Feria<br><i>3rd Class, violet</i>   | 18.30 – Rosary<br>19.00 – Low Mass  |
| WED<br>16 March  | Feria<br><i>3rd Class, violet</i>   | 11.30 – Low Mass<br>19.00 – Rosary  |
| THU<br>17 March  | Feria<br><i>3rd Class, violet</i><br><i>Saint Patrick, Bishop, Confessor (Comm.)</i>  | 18.20 – Rosary & Benediction<br>19.00 – Low Mass                                |
| <br>FRI<br>18 March | Feria<br><i>3rd Class, violet</i><br><i>St Cyril of Jerusalem, Bp., Conf., Doctor (Comm.)</i><br><i>Day of Fast and Abstinence for SSPX Members</i> | 18.20 – Stations of the Cross<br>19.00 – Low Mass                               |
| SAT<br>19 March  | Saint Joseph,<br>Spouse of the Blessed Virgin Mary<br>1st Class, white  | 10.50 – Rosary & Benediction<br>& Consecration to St Joseph<br>11.30 – Low Mass |
| SUN<br>20 March  | Palm Sunday<br><i>1st Class, violet</i>   | 7.30 – Rosary<br>8.00 – Low Mass<br>9.30 – Rosary<br>10.00 – Sung Mass          |

Read the bulletin online at <http://sspxsingapore.org/>

Confessions: 30 min before Sunday Masses; on demand every day.

**Children's Catechism:**

Every Saturday: 14:00-15:30:  
Group 1: Older Group (13-18 years)

Group 2: First Communion  
14:45-15:30:

Group 1: Post Confirmation  
Group 2: Post First Communion

Bible Class:  
Every Sunday after the 10am Mass.

**ANNOUNCEMENTS**

**Today.** Outing of the Archconfraternity of Saint Stephen after the 10am Mass.

**19 March.** Renewal of the consecration of the Asian District of the Society of Saint Pius X to Saint Joseph.

**Easter Vigil.** Justin Phua and Matthew Severino will receive their first Holy Communion during the ceremony.

**Catechism class.** No class on 19 & 26 March. Next class will be on 2 April.

**29 April-8 May.** Pilgrimage to Akita & Nagasaki. For info: Fr Onoda at [thomasonoda@fssp.xmail-box.ne.jp](mailto:thomasonoda@fssp.xmail-box.ne.jp)

Easter Duties: Catholics are bound to receive Holy Communion at Easter time (from Passion Sunday to Trinity Sunday) and confess their mortal sins at least once a year.

**SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA**

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Resident Priests: Rev. Fr. K. Stehlin (District Superior), Rev. Fr. F. Laisney (District Bursar),  
Rev. Fr. F. Loschi (Prior)

Donations to SSPX by cheque: make it payable to "Friends of the International Priestly Society of St. Pius X"



## REGNAVIT A LIGNO DEUS

“The Lord has reigned from the Tree”; this is what we sing at Vespers during Passiontide in the Hymn *Vexilla Regis*.

What does the tree refer to? In Genesis 3.24, there is mention of the tree: “*And he cast out Adam; and placed before the paradise of pleasure Cherubims, and a flaming sword, turning every way, to keep the way of the tree of life*”.

After falling into sin, as a punishment, Adam and Eve were driven out of the Garden of Eden. Once out, they could not come in again as the gate was shut and watched by angels. Our first parents could not then eat the fruit of the tree of life any longer and thus lost their immortality.

The new Garden of Eden is the Catholic Church. In its centre is planted the new tree of life, the tree of the Cross. The fruit of that tree is Jesus Christ Who gives life everlasting to those who eat Him.

In our churches, every time Mass is said, the new tree of life blossoms again and at the consecration it brings forth its delightful Fruit.

Our Lord has reigned from the Tree; Our Lord has reigned from the Mass. The Tree is the throne of Jesus from where He shows His might and prepares for His Church new generations of Catholics who will proclaim His Glory to the four ends of the earth.

The Catholic Church is in a continual state of renewal despite the regular crises that shake her. She had faced so many of them throughout her prestigious history but she always overcame them and got out of them more beautiful than ever, giving an undeniable proof of her divine constitution.

In our time, we are experiencing one of these crises; a very grave one. To a shallow mind, the Church of Christ is on the brink of auto-destruction and all hope appears to be lost. However, if you look carefully at the present situation, we will notice causes for rejoicing.

Here below is the map of Western Europe filled with dots. What do the dots stand for? They indicate the places where the Traditional Latin Mass is currently being said on a regular basis.

Forty years ago, on the same map, you would have hardly seen any dots as the faithful attached to Tradition in Europe had to drive for hours in order to find a priest who would still be saying the true Mass. The new Mass of Paul VI had just been introduced and quickly replaced the venerable ancient way of worshipping.

Nearly fifty years after the creation of the new Mass, the Mass of all times is making a remarkable comeback. In an article published on 13 May 2011, the largest French newspaper *Le Figaro* stated that within the past four years, the number of Latin Masses said in France had doubled.

Although the Catholic world is not in a particular good shape at the moment, the burgeoning of traditional Mass centres in the world is the reason for our optimism. While on the surface, nothing seems to have changed for the better in the policies of the Church leaders, underneath the ashes, like a phoenix, the rejuvenated Church will resurrect and soar triumphantly.

*Father Fabrice Loschi*



### SACRED TRIDUUM 2016

**Maundy Thursday:** 6pm Confessions, 7pm Vespertal Mass & Stripping of the altar & Adoration till Midnight

**Good Friday:** 1.15pm Confessions, 2.15pm Stations of the Cross, 3pm Afternoon Liturgy

**Holy Saturday:** 10.30pm Easter Vigil

**Easter Sunday:** 10am Low Mass



Keep up-to-date on the *Militia Immaculatae*  
Visit [militia-immaculatae.org](http://militia-immaculatae.org)

