

SAINT PIUS X PRIORY  
SINGAPORE

WEEKLY BULLETIN &  
MASS SCHEDULE

10 APRIL 2016  
SECOND SUNDAY  
AFTER EASTER



SUN 10 April	Second Sunday after Easter <i>2nd Class, white</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass
MON 11 April	Saint Leo the Great <i>Pope, Confessor, Doctor</i> <i>3rd Class, white</i>	11.30 – Low Mass 18.20 – Rosary 19.00 – Low Mass
TUE 12 April	Feria <i>4th Class, white</i>	7.15 – Low Mass 11.30 – Low Mass 18.20 – Rosary 19.00 – Low Mass
WED 13 April	Saint Hermenegild <i>Martyr</i> <i>3rd Class, red</i>	7.15 – Low Mass 11.30 – Low Mass 18.20 – Rosary 19.00 – Low Mass
THU 14 April	St Justin <i>Martyr, 3rd Class, red</i> <i>Ss. Tiburtius, Valerian &amp; Maximus, Martyrs</i> <i>(comm.)</i>	7.15 – Low Mass 11.30 – Low Mass 18.30 – Rosary & Benediction 19.00 – Low Mass
 FRI 15 April	Feria <i>4th Class, white</i>	18.20 – Stations of the Cross 19.00 – Low Mass
SAT 16 April	Our Lady of Saturdays <i>4th Class, white</i>	11.30 – Low Mass
SUN 17 April	Third Sunday after Easter <i>2nd Class, white</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass

The bulletin can be read online at [sspxsingapore.org](http://sspxsingapore.org)

Confessions: 30 min before Sunday Masses; on demand every day.

**Children's Catechism:**

Every Saturday: 14:00-15:30:  
Group 1: Older Group (13-18 years)

Group 2: First Communion  
14:45-15:30:

Group 1: Post Confirmation  
Group 2: Post First Communion

Bible Class:  
Every Sunday after the 10am Mass.

**ANNOUNCEMENTS**

**Wednesday 13 April.** Conference by Fr. Grun at 7.45pm: *The Wedding of Cana: three stages of marriage.*

**Saturday 21 May.** Conference by Fr. Grun at 5pm: *The sacrament of marriage: how to live on its graces?*

**29 April-8 May.** Pilgrimage to Akita & Nagasaki. For info: Fr Onoda at [thomasonoda@fsspx.mail-box.ne.jp](mailto:thomasonoda@fsspx.mail-box.ne.jp)

**27 June to 14 July.** Sr Maria Columba & Sr Mary Imelda in Singapore.

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

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Resident Priests: Rev. Fr. K. Stehlin (District Superior), Rev. Fr. F. Laisney (District Bursar),  
Rev. Fr. F. Loschi (Prior)

*Donations to SSPX by cheque: make it payable to "Friends of the International Priestly Society of St. Pius X"*



## A GREAT DEFENDER OF THE FAITH AND A GENTLE MAN

On 25 March 1991, Archbishop Marcel Lefebvre left us to go to his eternal reward. This 25th anniversary was the occasion for Bishop Tisser de Mallerais, one of the Archbishop's early companions, to remember. Here are a few excerpts from his interview published by *La Porte Latine* on 2 April 2016:

### Love for the Church

*His entire life was a matter of rendering to God love for love: from his priestly vocation at the age of 17 until his death as an "excommunicated" bishop. Cardinal Oddi, who knew him, said of him: "He loved the Church too much!" In other words, he carried his love for the Church and Our Lord to an extreme, exposing himself to the most serious ecclesiastical censures, suspension and excommunication, in order to save the priesthood and the permanence of the Holy Sacrifice of the Mass in the Church...*

### An open mind

*He [the Archbishop] continued to go to Rome, to visit the liberal or modernist prelates, "to try to convert them," he would say, or at least to get them "to tolerate us at least" and again to recognize canonically the Priestly Society of St. Pius X (after its supposed suppression on May 6, 1975), and to "recognize us as we are", he used to say...*

*Archbishop Lefebvre never laid down as a condition for us to be recognized by Rome that Rome abandon the errors and the conciliar reforms. ...*

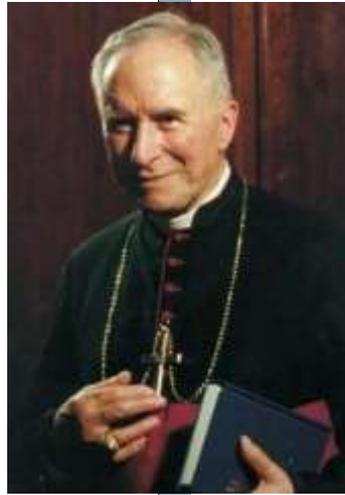
*He was strong in the Faith, he did not yield on his doctrinal position, but he knew how to be flexible, patient, and prudent in practice. To achieve his ends, his prudence told him to push the adversary, to harass him, make him step back, persuade him, but without blocking him with conditions that he still finds unacceptable. He did not refuse dialogue and was disposed to take advantage of every door opened by his interlocutor...*

### Humility

*His humility, they say, could be seen in the hallways of the seminary of Écône, when an "early bird" seminarian on his way to pray in the chapel a little before Lauds, saw him at dawn on Sunday discreetly carrying his own sack of dirty laundry to the laundry room. Or during the school hours, while the seminarians were in class, when Br. Gabriel caught Archbishop Lefebvre broom in hand sweeping the unwelcome dust-bunnies from the halls of the cloister. Or again, when he rose with open arms to greet a newly arrived seminarian who boldly knocked on his office door.*

What a beautiful example of a Churchman God gave us with Archbishop Lefebvre! His incredibly rich life in the service of the Church is a continual inspiration to all of us and an encouragement to do our utmost for the best of causes.

*Father Fabrice Loschi*



*The last photo of Archbishop Lefebvre taken shortly before his death in 1991*



**Mother Angelica passed away on Easter Sunday. Although she did not fully share our views on the situation of the Church, we cannot deny that she did an outstanding work in defence of the Faith and Catholic Tradition through her spiritual teaching. Here is, for instance, what she wrote on the Traditional Latin Mass: "Latin was the perfect language for the Mass. It's the language of the Church, which allows us to pray a verbal prayer without distraction. See, the purpose of the Mass is to pray and to be associated with the crucifixion and with that glorious banquet that we partake of in Holy Communion. He is there. But so much is spoiled in the vernacular. During the Latin Mass you had the missal if you wanted to follow it in English. It was almost mystical. It gave you an awareness of heaven, of the awesome humility of God who manifests Himself in the guise of bread and wine. The love that He had for us, His desire to remain with us, is simply awesome. You could concentrate on that love, because you weren't distracted by your own language. You could go anywhere in the world and you always knew what was going on. It was contemplative because as the Mass was going on you could close your eyes and visualize what really happened. You could feel it. You could look to the east and realize that God had come and was really present. The way it is today with the priest facing the people, it's something between the people and the priest. Too often it's just some kind of get-together, and Jesus is all but forgotten." May she rest in peace.**



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