

SAINT PIUS X PRIORY
SINGAPORE

WEEKLY BULLETIN &
MASS SCHEDULE

8 MAY 2016
SUNDAY AFTER
ASCENSION



SUN 8 May	Sunday after the Ascension <i>2nd Class, white</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass
MON 9 May	St. Gregory Nazianzen <i>Bishop, Confessor, Doctor</i> <i>3rd Class, white</i>	No Mass
TUE 10 May	St. Antoninus, <i>Bishop, Confessor, 3rd Class, White</i> <i>Ss. Gordon Epimachus Martyrs (comm.)</i>	11.30 – Low Mass 18.20 – Rosary & Benediction 19.00 – Low Mass
WED 11 May	Ss. Philip & James <i>Apostles</i> <i>2nd Class, red</i>	7.15 – Low Mass 10.50 – Rosary & Benediction 11.30 – Low Mass
THU 12 May	Ss. Nereus, Achilleus, Domitilla & Pancrace <i>Martyrs</i> <i>3rd Class, red</i>	11.30 – Low Mass 18.20 – Rosary & Benediction 19.00 – Low Mass
 FRI 13 May	St. Robert Bellarmine, <i>Bishop, Confessor, Doctor, 3rd Class, White</i>	18.20 – Rosary & Benediction 19.00 – Low Mass
SAT 14 May	Vigil of Pentecost <i>1st Class, red</i> <i>Day of Fast and Abstinence for SSPX Members</i>	10.50 – Rosary & Benediction 11.30 – Low Mass
SUN 15 May	PENTECOST SUNDAY <i>1st Class, red</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass

ANNOUNCEMENTS

Tuesday 10 to Thursday 12 May. Fr. Salvador is visiting Singapore on his way to India.

Saturday 21 May. Conference by Fr. Grun at 5pm: *The sacrament of marriage: how to live on its graces?*

27 June to 14 July. Sr Maria Columba & Sr Mary Imelda in Singapore.

Fatima 2017. Hotel GONCALO - 17-22 August 2017 for 5 nights. Booked for the Asian District: 55 twin bedded rooms, 4 double rooms and 11 triple rooms. The price is EUR 27 per night and person incl. breakfast, single supplement EUR 18 per night, supplement for half board EUR 14. All rooms are with bath and/or shower, WC, TV, mini bar, free high speed Internet access.

Possibility of going to Rome for three days after Fatima with the other Asian pilgrims (Japan, South Korea and Philippines) who will fly off straight after Rome.

Confessions: 30 min before Sunday Masses; on demand every day.

Children's Catechism:

Every Saturday: 14:00-15:30:
Group 1: Older Group (13-18 years)

Group 2: First Communion
14:45-15:30:

Group 1: Post Confirmation
Group 2: Post First Communion

Bible Class:
Every Sunday after the 10am Mass.

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

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Resident Priests: Rev. Fr. K. Stehlin (District Superior), Rev. Fr. F. Laisney (District Bursar),
Rev. Fr. F. Loschi (Prior)

Donations to SSPX by cheque: make it payable to "Friends of the International Priestly Society of St. Pius X"



DIVINE PROVIDENCE

From the book of Daniel, we know how this prophet was thrown into the lions' den by the king of Babylon.

Against all odds and because Daniel trusted so much in God, the lions did not make any attempt to put their paws on him although they had been starved for days before he joined them.

Caring for His prophet, when God saw Daniel hungry He decided to take action. And to feed him, He chose a rather unexpected way (Daniel 14.32-38):

“Far away, in Judaea, the prophet Habacuc had been making broth, and crumbling bread in a great bowl, and was even now carrying it to the reapers on the farm; when suddenly the angel of the Lord said to him, Take the dinner thou hast with thee to Babylon, and give it to Daniel; he is in the lion-pit. Lord, said Habacuc, I was never yet in Babylon, and know nothing of any lion-pit there. Upon which the angel of the Lord caught at his head and lifted him by the hair of it; then by the force of his impulse, set him down in Babylon, close to the pit. So Habacuc cried out, Daniel! Servant of God! The Lord has sent thee thy dinner; come and take it. And Daniel said, Thou wouldst not forget me, O God, wouldst not forsake such as love thee. So he rose and ate, while the angel of the Lord brought Habacuc, all at once, back to his home.”



Carrying modern day Habacucs!

This story aptly illustrates the life of an SSPX priest in the District of Asia. Having recently experienced eight flights in ten days through which I could visit our faithful in five of our Mass centres in three different countries, I could truly relate to Habacuc being held by the hair by an angel while flying.

The food we bring to those Daniels in the lions' den is the Holy Eucharist. The Daniels are our faithful and the lions' den, the world!

Note that the lions did not harm Daniel when he was in the den, meaning that the world cannot do anything against you if you are in God's grace. Whatever situation you are in, if you trust in Our Lord's power, He will see to it that you do not lack anything on your

journey. God will especially make a point that you receive the sacraments and among them the most beautiful one, the Holy Eucharist, obtained through the Holy Sacrifice of the Mass, wherever you are, however far you are.

One of the graces of being a priest is to be a privileged witness of the work of God's Providence. It is so edifying to hear the stories of faithful from different parts of the world, from all walks of life; to hear how they came to know about the Latin Mass and were led to share the ideal of the Society of Saint Pius X, its zeal for the restoration of the Church.

But the work of Divine Providence is visible for another reason. It is obvious that the Crisis of Faith in the Church is taking place at the right time in history. If a worldwide crisis had taken place say two hundred years ago, it would have been impossible to cater for the spiritual needs of the faithful remnant scattered all over the world with the means of transportations available then.

Nowadays, thanks to modern technology, faithful in the remotest part of the world can have access to the real Mass and the real sacraments. It just takes a few hours, by car, train or plane like in Asia.

Is it worth though spending so much effort, time and money to serve Mass centres in Asia often frequented by just a handful of people when in Europe or the United States, large congregations could do with one extra priest and thus be entitled to have Mass at least once a week?

Saint Francis of Sales said that one soul is like a big diocese. He meant that the price of a soul is invaluable and nothing should be spared to save even one soul. This is the principle that moves us in Asia; when the low number of faithful would never have permitted the opening of a chapel in another continent, it did here. And as I said, it is made possible through our current means of transportation.

We can see how God is really in control. He is allowing His Church to go through turbulent weather at the perfect time. He is making us realise better the value of a soul redeemed at a high price by His Divine Son. And last but not least, He is showing that the Society of Saint Pius X is truly Catholic, that is universal, not being limited to any particular place or any particular type of people.

Father Fabrice Loschi



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