

SAINT PIUS X PRIORY  
SINGAPORE

WEEKLY BULLETIN &  
MASS SCHEDULE

5 JUNE 2016  
THIRD SUNDAY  
AFTER PENTECOST



SUN 5 June	Third Sunday after Pentecost <i>2nd Class, green</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass
MON 6 June	St. Norbert <i>Bishop, Confessor</i> <i>3rd Class, white</i>	18.30 – Rosary 19.00 – Low Mass
TUE 7 June	Ferial <i>4th Class, green</i>	7.15 – Low Mass
WED 8 June	Ferial <i>4th Class, green</i>	11.30 – Low Mass
THU 9 June	Feria <i>4th Class, green</i> <i>Ss. Primus &amp; Felician, Martyrs;</i> <i>St. Columba, Abbot (Comm.)</i>	18.20 – Rosary & Benediction 19.00 – Low Mass
 FRI 10 June	St. Margaret Queen of Scots <i>Widow</i> <i>3rd Class, white</i>	18.20 – Stations of the Cross 19:00 – Low Mass
SAT 11 June	St. Barnabas <i>Apostle</i> <i>3rd Class, red</i>	11.30 – Low Mass
SUN 12 June	Fourth Sunday after Pentecost <i>2nd Class, green</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass

Confessions: 30 min before Sunday Masses; on demand every day.

**Children's Catechism:**

Every Saturday: 14:00-15:30:  
Group 1: Older Group (13-18 years)

Group 2: First Communion  
14:45-15:30:

Group 1: Post Confirmation  
Group 2: Post First Communion

Bible Class:  
Every Sunday after the 10am Mass.

**ANNOUNCEMENTS**

**Today.** Second collection for SSPX schools.

**27 June to 14 July.** Sr Maria Columba & Sr Mary Imelda in Singapore.

The best preparation for prayer is to read the lives of the saints, not from mere curiosity, but quietly and with recollection a little at a time. And to pause whenever you feel your heart touched with devotion.

*Saint Philip Neri*

**SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA**

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Resident Priests: Rev. Fr. K. Stehlin (District Superior), Rev. Fr. F. Laisney (District Bursar),  
Rev. Fr. F. Loschi (Prior)

Donations to SSPX by cheque: make it payable to "Friends of the International Priestly Society of St. Pius X"



## THE CHURCH IS ONE AND HOLY

In a letter dated 25 June 1976 to Archbishop Lefebvre the then deputy Secretary of State of Paul VI, Bishop Giovanni Benelli, used the expression “Conciliar Church” in order to make the Archbishop understand that with Vatican II things had changed. The term went a long way since.

In the mind of Bishop and later Cardinal Benelli, a new Church was born at the Council that was to replace the old one. He rebuked Archbishop Lefebvre for refusing to acknowledge that and remain stubbornly and ridiculously attached to the past.

A new Church came into being with a new liturgy, a new discipline, new ways of being a priest or a nun. New, everything had to be new. Like on your toothpaste, the “new formula” had its magic and was believed to make you buy the product more eagerly.



*The “Conciliar Church”*

Well, for sure it did not work for the Church since all warning signals started flashing: vocations, Mass attendance, holiness of life, Catholic influence in society...

After over 50 years of the Church of the New, the balance sheet is rather in the red in every field.

After years of compromising on doctrine and on non-negotiable moral values, the Conciliar Church has become a wreck. But after all what is the Conciliar Church? It is a movement within the Church that promotes a reconciliation between the Church and the world, but it can never pretend to be the real Catholic Church.

Today, as always, the Catholic Church is resplendent with her eternal beauty and youth. The Catholic Church can never be defeated. Its holiness shines more than ever before because every day, she gains new merits.

All the crises she went through were always the occasion for a development of her doctrine when her theologians offered a more profound understanding of her truth and the popes made known more precisely the

meaning and depth of her dogmas throughout the ages.

The current crisis of the Church, for instance, gives us the opportunity to live a more fervent life in 2016 than we would have had were we under the pontificate of a pope like Pius XII. Why? Because we cherish more what is rare and harder to obtain. Our faith is more precious to us now than when it was taken for granted in times of Catholic prosperity and might as experienced in the golden ages of Christian Europe.

The Catholic Church may lose some members in the course of history and thus seem to become poorer spiritually. It is not true. The Catholic Church never ceases to grow supernaturally. The spiritual wealth of the Church is not measured by the number and influence of her members. The Catholic Church becomes spiritually richer in time no matter what.



*The Catholic Church*

The very existence of so many young people wanting to be nourished with the Faith and the Mass of all times; the many groups that are starting springing up in Europe and in the USA in the defence of life, patriotism and Christianity are a proof of the ever vitality of the Church.

The Catholic Church has always survived and overcome the trials she had to face during her history; she always got out of them more glorious.

During a discussion with Cardinal Consalvi, the Secretary of State of Pope Pius VII, Napoleon got angry and threatened he would crush the Church. The cardinal sighed and shook his head over the emperor’s naiveté and answered: “If in 1,800 years we clergy have failed to destroy the Church, do you really think that you’ll be able to do it?”

Typical example of ecclesiastic wit and wisdom that helps us put in perspective the events we are witnessing in our day and age.

*Father Fabrice Loschi*



Keep up-to-date on the *Militia Immaculatae*  
Visit [militia-immaculatae.org](http://militia-immaculatae.org)

