

SAINT PIUS X PRIORY
SINGAPORE

WEEKLY BULLETIN &
MASS SCHEDULE

30 OCTOBER 2016
CHRIST THE KING

Pilgrimage to Fatima 2017
Update from our travel agent:
Cost in EURO
Airfare: € 1327
Stay in Fatima: € 300
Stay in Italy: approx. € 800
Total: approx. € 2427
**SGD 500 Deposit to be given
by 30 November 2016**

All night adoration

The faithful staying during the night could pray the rosary together, like one every hour, without adding any other devotion in order to keep some time for silent prayer too. Here are some intentions that could be added to their own:

12am for Rome & Pope; 1am for vocations (priestly & religious); 2am for persecuted Christians; 3am for Catholic families & Catholic schools; 4am for conversion of sinners; 5am in reparation for crime of abortion.

SUN 30 Oct	CHRIST THE KING <i>Twenty-Fourth Sunday after Pentecost</i> 1st Class, white	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass
 MON 31 Oct	Feria <i>4th Class, green</i> Fast and Abstinence for SSPX members	18.30 – Rosary 19.00 – Low Mass
TUE 1 Nov	ALL SAINTS' DAY <i>1st Class, white</i> Holy Day of Obligation	7.15 – Low Mass 18.30 – Rosary 19.00 – Sung Mass
WED 2 Nov	ALL SOULS' DAY <i>1st Class, black</i>	7.15 – Low Mass (*) 11.30 – Low Mass 18.15 – Low Mass (no communion) 19.00 – Sung Mass
THU 3 Nov	Ferial day <i>4th Class, green</i>	7.15 – Low Mass 18.20 – Rosary & Benediction 19.00 – Low Mass
 FRI 4 Nov	Saint Charles Borromeo <i>Bishop, Confessor, 3rd Class, White</i> <i>Ss. Vitalis & Agricola, Martyrs (Comm.)</i> <u>First Friday</u>	18.20 – Stations of the Cross 19.00 – Low Mass & first Rosary & Benediction & All night Adoration 22.00 – Second Rosary 23.00 – Third Rosary
SAT 5 Nov	Our Lady on Saturdays <i>4th Class, white</i> <u>First Saturday</u>	6.30 – Meditated Rosary and Benediction 7.15 – Low Mass
SUN 6 Nov	Twenty-Fifth Sunday after Pentecost <i>2nd Class, green</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass

ANNOUNCEMENTS

You may submit the names of the faithful departed to be included in the Mass intentions and placed on the altar during the Month of November. Sheets in the vestibule.

Tuesday 1 November. NO “Tuesdays with Mary” this week due to All Saints’ Day.

From **1 to 8 November**, a **plenary indulgence** is granted for the souls in purgatory if you **visit a cemetery** and pray for the faithful departed.

On **All Souls’ Day, Monday 2 November**, a **plenary indulgence** is granted for the souls in purgatory if you visit a church and recite one Our Father and the Creed.

(*) Fr. Wailliez will say two other Masses right after this, with no communion for the faithful.

Saturday 5 November. At 3pm, dress up day (as saints) for children/young adults. Preparation at 2pm. Finger food for all, and gifts for all children. **NO CATECHISM CLASS ON THAT DAY.**

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

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Resident Priests: Rev. Fr. K. Stehlin (District Superior), Rev. Fr. F. Laisney (District Bursar),

Rev. Fr. F. Loschi (Prior)

Donations to SSPX by cheque: make it payable to “Friends of the International Priestly Society of St. Pius X”



46 YEARS ON

The oldest among you might remember the story of “Soeur Sourire” (*Sister Smile*) known in English as the “Singing Nun”. She became world famous in 1962 with “Dominique”, a single record that sold nearly 2 million copies.

The Singing Nun, or Sister Luc-Gabrielle as she was called in her convent, was a member of the Missionary Dominican Sisters of Our Lady of Fichermont, Waterloo, Belgium, where she entered in 1959.

Her fellow sisters and superiors noticing her talents at writing songs and singing, encouraged her to record an album that could be sold and make profits for the convent. Her first recorded album presenting the life of Saint “Dominique” was recorded in 1961 and was a success.

Unfortunately for Sister Luc-Gabrielle, the winds of novelties that were blowing in the Church, made her lose her balance. She left her convent in 1966, following the changes of Vatican II, when all the rules of religious orders were being updated to be more in conformity with the spirit of the world.

She remained a sister although living in a flat without wearing the religious habit anymore. In the early 1970s, she entered an unhealthy relationship, and after a few years of being deeply dissatisfied with her life, she was eventually hit by despair and ended up committing suicide.

The sad story of Sister Smile perfectly exemplifies the kind of madness that took possession of so many religious in the aftermaths of the Vatican II Council. If you read the *Southern Star*, the newsletter of the

Dominican Sisters in Wanganui, you will be amazed by the stories reported by Mother Mary Micaela, their Superior General. She went through all the changes when she was younger and witnessed first-hand the consequences of the new rules in her own congregation. So many sisters turned wild and lost their senses having their lives wrecked by the spirit of the Council destroying their religious ideal.

No ruining of the Catholic ideal of religious life in the Society of Saint Pius X!

On 1 November, the Society of founded by Archbishop Lefebvre will turn 46. 46 years in the service of the Catholic Faith, of the priesthood, but also, 46 years in the service of balance and common sense.



Indeed, along with a deep Faith and love for the Church, Archbishop Lefebvre was gifted with a sound judgement and common sense that made him undertake any venture with his two feet planted on the ground, thus assuring him of success. Hence his extraordinarily fruitful priestly life.

One of the reasons why the Society of Saint Pius X is a success comes also from the fact that, as Fr. Hesse (+) put it, “Abp. Lefebvre was the most unoriginal man”. He just practised what Saint Vincent de Lerins (died AD 445) stated in his “Commonitorium” as the recipe to remain true Catholics: “We hold that faith which has been believed everywhere, always, and by everyone”.

Being faithful to Catholic Tradition keeps us safe. Far from believing anything new, we just believe what the Catholic Church has always believed without adding anything of our own. This is our strength. That is why Archbishop Lefebvre in an interview to *The Spotlight*, an American newspaper (18 July 1988), gave the following reply to the journalist who asked him if he ever felt alone and isolated:

- “How can I feel alone when I am in communion with 262 popes and the whole of the Catholic faith?” To the same question, the Archbishop added:
- “If you mean alone among other bishops, the answer is no. Hardly a day goes by that I (do not) receive some communication from some bishops, some priests, some laymen from different parts of the world expressing support and encouragement.”

Is it not what our Mother House in Menzingen is experiencing too? As the father so the sons!

Father Fabrice Loschi



The Singing Nun
(1933-1985)

A tragic story, fruit of the changes that took place in the Church after Vatican II



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