

SAINT PIUS X PRIORY
SINGAPORE

WEEKLY BULLETIN &
MASS SCHEDULE

6 NOVEMBER 2016
TWENTY-FIFTH SUNDAY
AFTER PENTECOST

SUN 6 Nov	Twenty-Fifth Sunday after Pentecost <i>2nd Class, green</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass
MON 7 Nov	Feria <i>4th Class, green</i>	No Mass
TUE 8 Nov	Feria <i>4th Class, green</i> <i>Four Crowned Martyrs (comm.)</i>	17.45 – Low Mass 18.30 “Tuesday with Mary” Devotions
WED 9 Nov	Dedication of Saint John Lateran <i>2nd Class, white</i>	➔ 6.45 – Low Mass
THU 10 Nov	Saint Andrew Avellino <i>Confessor, 3rd Class, white</i> <i>Saint Tryphon Respicius & Nympha, Virgin, Martyrs (comm.)</i>	18.20 – Rosary & Benediction 19.00 – Low Mass
 FRI 11 Nov	Saint Martin <i>Bishop, Confessor, 3rd Class, white</i> <i>St Mennas, Martyr (comm.)</i>	18.20 – Stations of the Cross 19.00 – Low Mass
SAT 12 Nov	Saint Martin I <i>Pope, Martyr, 3rd Class, red</i>	11.30 – Low Mass
SUN 13 Nov	Twenty-Sixth Sunday after Pentecost <i>2nd Class, green</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass

ANNOUNCEMENTS

You may submit the names of the faithful departed to be included in the Mass intentions and placed on the altar during the Month of November. Sheets in the vestibule.

Tuesday 8 November. “Tuesdays with Mary”. Sign-up sheet for potluck in the vestibule.

From **1 to 8 November**, a **plenary indulgence** is granted for the souls in purgatory if you **visit a cemetery** and pray for the faithful departed.

Fr Couture will be in Singapore from 1 to 5 December 2016.

Rosary Crusade: don't forget to place your tokens in the box

Confessions: 30 min before Sunday Masses; on demand every day.

Children's Catechism on Saturday:

Older Group (13-18 years)
14:45-15:30

First Communion 14:45-15:30

Post First Communion 15:30-16:15

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

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Resident Priests: Rev. Fr. K. Stehlin (District Superior), Rev. Fr. F. Laisney (District Bursar),
Rev. Fr. F. Loschi (Prior)

Donations to SSPX by cheque: make it payable to "Friends of the International Priestly Society of St. Pius X"



ON THE WINNING SIDE



In Italy, the Society of Saint Pius X has a few friends among priests from various dioceses even from the diocese of Rome. In order to foster a deeper relationship between these priests and the SSPX, regular priest-meetings take place at the Italian SSPX District House in Albano where exchanges of views on Church matters and methods of apostolate enrich the experience of everyone.

It is beautiful to see the working of grace in the souls of confreres who had no particular inclination to Tradition at first, but who did not resist God's inspiration when they realised they had to make a move towards real Catholicism.

During a meal in Albano, I was sitting in front of one of these diocesan confreres and I asked him when he was ordained and where he studied. He replied that he studied at the Pontifical Seminary of the Lateran, the Pope's seminary located at the basilica of Saint John Lateran in Rome.

Jokingly, I then asked him:

- "How did you manage to keep the Faith there?"

- "I lost it," he said seriously.

He continued telling me that after the few years of his formation in the Papal seminary, the courses taught there took away from his heart the devotion and love for God and the Church that had led him to want to become a priest in his early years.

He nonetheless kept going and hoped that the ordination to the priesthood would solve the problem and bring his Faith back. He was disappointed when it did not happen. Being an honest man, he said his Mass faithfully despite the absence of enthusiasm and ministered to his flock the best he could when something happened that changed his priestly life.

On 7 July 2007, Pope Benedict XVI published the motu proprio *Summorum Pontificum* allowing the use of the 1962 missal for the celebration of Mass.

This event triggered in this confrere a salutary reaction. It was the first time he had heard about another Mass, a Mass in Latin. This aroused his interest. He made some research and found out that the Latin Mass mentioned in the motu proprio had been the Mass of the Catholic Church for centuries. Further study showed him that the new Mass was not the translation of the old Mass but a completely different way of worshipping.

He took it upon himself to learn how to celebrate the Mass according to the 1962 missal and in the process he got a surprise: his Faith came back!

Astonished by the effects of the Latin Mass on his spiritual life, he asked permission from his bishop to say it in his parish and thus share this newly found treasure with his flock; the bishop kindly granted it. The daunting task of informing and forming his parishioners was about to start.

It is not easy for a parish priest to change the habits and the minds of his flock after years of modernist practice. This requires exceptional pedagogical talents.

Some priests being overzealous in restoring the pre-Vatican II forms of worship might alienate their faithful who do not want to hear about Latin, communion on the tongue, mortal sin, heaven and hell and so on. Some complain to the bishop and if the priest is not chastised or removed, they go to another parish. I know a few examples.

One of those parish priests, an Italian, recently told me that we, priests of the Society of Saint Pius X, are fortunate, because "you have the best Catholics", he said.

I don't know if it is true, but it is certainly our duty for us priests and the faithful of the Society of Saint Pius X to pray for those courageous priests and to understand that their position in their dioceses is often far from comfortable. Their testimonies are a great encouragement to continue our work in the service of the Church and the Pope in our fidelity to Catholic Tradition, trusting that victory is nearer than we think.

Father Fabrice Loschi



*Saint Peter
One of the twelve pillars of
Saint John Lateran*



*Saint John's Lateran in Rome
The Pope's Cathedral—Feast Day on 9 November*



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