

SAINT PIUS X PRIORY  
SINGAPORE

WEEKLY BULLETIN  
& MASS SCHEDULE

1 JANUARY 2017  
CIRCUMCISION  
OF OUR LORD

SUN 1 Jan	THE CIRCUMCISION OF OUR LORD <i>1st Class, white</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10:00 – Veni Creator & Sung Mass
MON 2 Jan	Holy Name of Jesus <i>2nd Class, white</i>	11.00 – All Day Adoration 18.20 – Rosary & Benediction 19.00 – Low Mass
TUE 3 Jan	Feria <i>4th Class, white</i>	7.15 – Low Mass 17.45 – Low Mass 18.30 “Tuesday with Mary” Devotions
WED 4 Jan	Feria <i>4th Class, white</i>	7.15 – Low Mass 11.30 – Low Mass
THU 5 Jan	Feria <i>4th Class, white</i> <i>St. Thelesphorus, Pope, Martyr Comm.)</i>	18.20 – Rosary & Benediction 19.00 – Low Mass
FRI 6 Jan	EPIPHANY OF OUR LORD <i>1st Class, white</i> <i>First Friday</i>	18.20 – Stations of the Cross 19.00 – Sung Mass & first Rosary & Benediction & All night Adoration 22.00 – Second Rosary 23.00 – Third Rosary
SAT 7 Jan	Our Lady on Saturdays <i>4th Class, white</i> <i>First Saturday</i>	6.30 – Meditated Rosary and Benediction 7.15 – Low Mass
SUN 8 Jan	FEAST OF THE HOLY FAMILY <i>2nd Class, white</i> <i>First Sunday after the Epiphany</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10:00 – Sung Mass

Confessions: 30 min before Sunday Masses; on demand every day.

**Children’s Catechism on Saturday:**

Older Group (13-18 years)  
14:45-15:30

First Communion 14:45-15:30

Post First Communion 15:30-16:15

**All night adoration**

The faithful staying during the night could pray the rosary together, like one every hour, without adding any other devotion in order to keep some time for silent prayer too. Here are some intentions that could be added to their own:

**12am for Rome & Pope; 1am for vocations (priestly & religious); 2am for persecuted Christians; 3am for Catholic families & Catholic schools; 4am for conversion of sinners; 5am in reparation for crime of abortion.**

**ANNOUNCEMENTS**

**Monday 2 January.** All Day Adoration.

**Thursday 5 January.** Latin class after Mass.

**Friday 6 January.** Epiphany chalks to be blessed on that day. Writing on front door:  
20 + C + M + B + 17

**Saturday 7 January.** Catechism classes to resume.

**Sunday 29 January.** AGM of Friends of the International Priestly Society of St. Pius X after the 10am Mass. Please, make sure you are up-to-date with your membership fees.

**Rosary Crusade: don’t forget to place your tokens in the box**

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

286 Upper Thomson Road, Singapore 574402 Telephone: (+65) 6459 0792

Website: [www.fsspx.asia](http://www.fsspx.asia) E-mail: [district@sspasia.com](mailto:district@sspasia.com)

Resident Priests: Rev. Fr. K. Stehlin (District Superior), Rev. Fr. B. Wailliez (District Assistant),  
Rev. Fr. F. Laisney (District Bursar), Rev. Fr. F. Loschi (Prior)

Donations to SSPX by cheque: make it payable to “Friends of the International Priestly Society of St. Pius X”



At the end of the Mass presided over by Pope John Paul II at Fatima on 13 May 2000, Cardinal Angelo Sodano, the Secretary of State, made an announcement in which he stated that the Third Secret of Fatima was about the assassination attempt of John Paul II in 1981 and that “the events to which the third part of the “secret” of Fatima refers now seem part of the past...”

83 years after the apparition of the beautiful Lady at the Cova da Iria, the Vatican affirmed that there was nothing else to it and that the book of the Fatima story could be closed forever.

Although many Catholics shared Mother Angelica’s opinion about the Third Secret when she said on 16 May 2016 on EWTN: “I happen to be one of those individuals who thinks we didn’t get the whole thing”, the most striking blow against the official version came from the highest authority in the Church.

In May 2010, during his pilgrimage to Fatima, Pope Benedict XVI declared:

“Beyond this great vision of the suffering of the Pope, which we can in the first instance relate to John Paul II, **are indicated future realities of the Church which are little by little developing and showing themselves.** Thus it is true that beyond the moment indicated in the vision, it is spoken, it is seen, the necessity of a passion of the Church....

**As for the new things** that we can discover in this message today, there is also the fact that attacks on the Pope and the Church do not come only from the outside, but **the sufferings of the Church come precisely from inside the Church**, from the sin that exists in the Church. This too we have always seen, but **today we see in a really terrifying way that the greatest persecution of the Church does not come from external enemies, but is born of sin in the Church, from the sin that exists in the Church.**”

Pope Benedict XVI publicly contradicts Cardinal Sodano’s interpretation and admits that the Third Secret is yet to be fulfilled and that it concerns a terrible crisis within the Church.

At Rianjo, Spain, in August 1931, Our Lord communicated to Sister Lucy His dissatisfaction with the Pope’s and the Catholic bishops’ failure to obey His command to consecrate Russia. He said:

**“Make it known to My ministers, given that they follow the example of the King of France in delaying the execution of My requests, they will follow him into misfortune. It is never too late to have recourse to Jesus and Mary.”**

In another text Lucy wrote that Our Lord complained to her: **“They did not wish to heed My request! Like the King of France they will repent of it, and they will do it, but it will be late. Russia will have already spread its errors in the world, provoking wars and persecutions against the Church. The Holy Father will have much to suffer.”**

Our Lord was here making an explicit reference to the requests He made through Saint Margaret Mary Alacoque on **17 June 1689** to the King of France. He asked the king to consecrate France publicly to His Sacred Heart. King Louis XIV refused, as well as the refusal of both his son and grandson, King Louis XV and King Louis XVI. As a result, the great upheaval of the French Revolution took place and deeply changed the Christian fabric of France and Europe.

On **17 June 1789**, (Feast of the Sacred Heart) **exactly one hundred years to the day** after Saint Margaret Mary received the request of Heaven for the King, the

Third Estate rose up and proclaimed itself a National Assembly, stripping King Louis XVI of his power. On 21 January 1793, France, ungrateful and rebellious to its God, dared to decapitate its most Christian King as if he were a criminal.

At Rianjo, Jesus warns us that this dark chapter of history will repeat itself, and this time the ministers of His Church – the bishops, and perhaps even the Pope himself – will be among its hapless victims.

The Third Secret of Fatima was not entirely made public by the Vatican authorities because it would reveal their true colours as it contains a warning from the Blessed Virgin Mary about a crisis in the Church of unheard-of magnitude, a crisis of the Faith.

Unfortunately, whenever people do not pay attention to Heaven’s call to conversion and penance, there come, without failing, a chastisement. Wars often follow a period of moral and religious corruption.

The warning of Our Lady was given exactly 100 years ago. Here is the reason why we are entering this New Year with particular interest. The Church and Catholic society are in a terrible state and their leaders are doing nothing to change course.

Although the apparitions of Fatima are a source of concern, they are also a source of hope because as Our Lord said to Sister Lucia, “it is never too late to have recourse to Jesus and Mary.” Let us then make good and frequent use of our Rosary beads in the next months.

*Father Fabrice Loschi*

