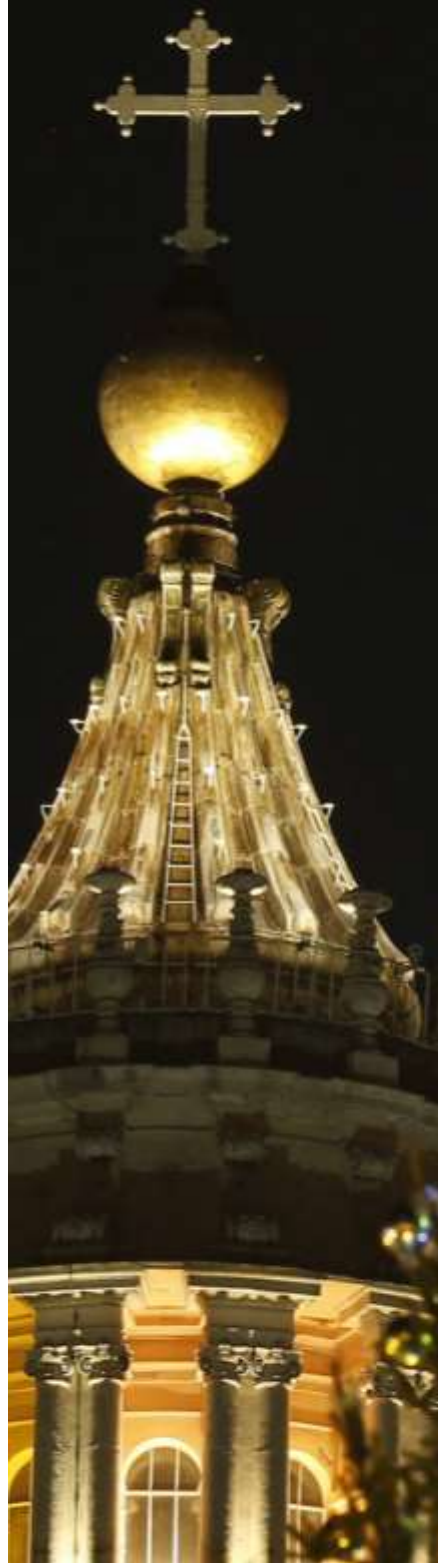


SAINT PIUS X PRIORY
SINGAPORE

WEEKLY BULLETIN
& MASS SCHEDULE

25 DECEMBER 2016
NATIVITY OF OUR LORD



SUN 25 Dec	THE NATIVITY OF OUR LORD JESUS CHRIST <i>1st Class, white</i> <i>Holy Day of Obligation</i>	0.00 Midnight Mass 10.00 — Low Mass
MON 26 Dec	Saint Stephen <i>First Martyr</i> <i>2nd Class, red</i>	11.30 — Low Mass
TUE 27 Dec	Saint John <i>Apostle, 2nd Class, white</i>	17.45 — Low Mass 18.30 "Tuesday with Mary" Devotions
WED 28 Dec	Holy Innocents <i>Martyrs, 2nd Class, red</i>	11.30 — Low Mass
THU 29 Dec	5th Day within the Octave of Christmas <i>2nd Class, white</i>	18.20 — Rosary & Benediction 19.00 — Low Mass
 FRI 30 Dec	6th Day within the Octave of Christmas <i>2nd Class, white</i>	18.20 — Stations of the Cross 19:00 — Low Mass
SAT 31 Dec	7th Day within the Octave of Christmas <i>2nd Class, white</i>	11.30 — Low Mass followed by Benediction & Te Deum
SUN 1 Jan	THE CIRCUMCISION OF OUR LORD <i>1st Class, white</i>	7.30 — Rosary 8.00 — Low Mass 9.30 — Rosary 10:00 — Veni Creator & Sung Mass

Father Karl Stehlin, Father Benoit Wailliez, Father Francois Laisney and Father Fabrice Loschi wish all the Faithful, Friends and Benefactors of the Singapore Priory a Holy and Happy Christmas and a Blessed New Year.

ANNOUNCEMENTS

Saturday 7 January. Catechism classes to resume.

Sunday 29 January. AGM of Friends of the International Priestly Society of St. Pius X after the 10am Mass. Please make sure you are up-to-date with your membership fees.

13 to 17 March 2017. Marian Retreat in Penang, Malaysia. Registration form in the vestibule. **Cost: SGD84 for triple room, SGD107 for double sharing, SGD175 for single room.** Deadline for registration: 31 December 2016.

Rosary Crusade: don't forget to place your tokens in the box

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

286 Upper Thomson Road, Singapore 574402 Telephone: (+65) 6459 0792

Website: www.fssp.x.asia E-mail: district@ssp.x.asia

Resident Priests: Rev. Fr. K. Stehlin (District Superior), Rev. Fr. F. Laisney (District Bursar),
Rev. Fr. F. Loschi (Prior)

Donations to SSPX by cheque: make it payable to "Friends of the International Priestly Society of St. Pius X"



ALWAYS GOOD TO REMEMBER...

VATICAN'S STATEMENTS CONCERNING THE SOCIETY OF SAINT PIUS X

◆ Those who attend Mass at an SSPX chapel fulfil their Sunday obligation:

The Ecclesia Dei Commission on 18th January 2003, stated that it is possible to satisfy the precept of hearing Sunday Mass by assisting at a Mass celebrated by a priest of the Society of Saint Pius X.

Msgr. Camille Perl of Ecclesia Dei wrote in a letter to *Una Voce America* in 2003:

"...Points 1 and 3 in our letter of 27 September 2002 to this correspondent are accurately reported. His first question was "Can I fulfil my Sunday obligation by attending a Pius X Mass" and our response was: "1. In the strict sense you may fulfil your Sunday obligation by attending a Mass celebrated by a priest of the Society of St. Pius X."

◆ Those who attend Mass at an SSPX chapel are allowed to give financial support:

In the same document Msgr. Camille Perl stated that Catholics are also permitted to make financial contributions to the Society of Saint Pius X.

◆ Those who confess to priests of the Society of Saint Pius X have their sins validly forgiven:

In his Apostolic Letter, *Misericordia et Misera*, dated 20 November 2016, Pope Francis declared:

"For the Jubilee Year I had also granted that those faithful who, for various reasons, attend churches officiated by the priests of the Priestly Fraternity of Saint Pius X, can validly and licitly receive the sacramental absolution of their sins. For the pastoral benefit of these faithful, and trusting in the good will of their priests to strive with God's help for the recovery of full communion in the Catholic Church, I have personally decided to extend this faculty beyond the Jubilee Year, until further provisions are made, lest anyone ever be deprived of the sacramental sign of reconciliation through the Church's pardon."

DEFINITION OF THE NEW MASS BY POPE BENEDICT XVI

Then Cardinal Joseph Ratzinger, in his preface to *La Reforme Liturgique en question*, by Msgr Klaus Gamber, Editions Sainte-Madeleine, 1992.

"J. A. Jungmann, one of the really great liturgists of our century, gave a definition of the liturgy as it was understood in the West. Through his historical research, he concluded that the liturgy in the West was perceived as 'the fruit of a development'; probably in contrast with the Eastern notion of the liturgy that does not see in the liturgy as any expression of an organic development and growth, but only a reflection of the everlasting liturgy whose light, through the sacred ceremony, enlightens our changing times with its immutable beauty and grandeur.

Both conceptions are acceptable and are not irreconcilable.

What happened after the Council is utterly different: instead of the liturgy, fruit of a continuous development, we created a fabricated liturgy. We got out of a living process of growth and change in order to have a kind of product. We did not want to continue the homogenous development and organic ripening of a living thing throughout the centuries, and we replaced it—in the manner of a technical production—by a fabrication, a banal product of an instant."



TUESDAYS WITH MARY

18.30: Meditated Rosary

19.00: Conference

19.30: Fellowship/Light Dinner

3 January: *Who are you, O Mary?* by Fr. Laisney
10 January: *Mary in the early Church* by Fr. Stehlin
17 January: *Mary in Sacred Scripture* by Fr. Stehlin
24 January: *Mary in History and Hope of the Church* by Fr. Loschi
31 January: *Defending the four Marian dogmas* by Fr. Laisney