

SAINT PIUS X PRIORY
SINGAPORE

WEEKLY BULLETIN
& MASS SCHEDULE

29 JANUARY 2017
FOURTH SUNDAY
AFTER THE EPIPHANY

SUN 29 Jan	Fourth Sunday after the Epiphany <i>2nd Class, green</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10:00 – LOW Mass
MON 30 Jan	Saint Martina <i>Virgin, Martyr</i> <i>3rd Class, red</i>	18.30 – Rosary 19.00 – Low Mass
TUE 31 Jan	Saint John Bosco <i>Confessor</i> <i>3rd Class, white</i>	17.45 – Low Mass 18.30 “Tuesday with Mary” Devotions
WED 1 Feb	St. Ignatius of Antioch <i>Bishop, Martyr, 3rd Class, red</i>	11.30 – Low Mass
THU 2 Feb	The Purification of the Bl. Virgin Mary <i>2nd Class, white</i>	18.20 – Rosary & Benediction 19.00 – Blessing of Candles and Low Mass
 FRI 3 Feb	Feria <i>4th Class, violet</i> <i>St Blaise, Bishop & Martyr (comm.)</i> <u>First Friday</u>	18.20 – Stations of the Cross 19.00 – Low Mass & first Rosary & Benediction & All night Adoration 22.00 – Second Rosary 23.00 – Third Rosary
SAT 4 Feb	Saint Andrew Corsini <i>Bishop, Confessor, 3rd Class, white</i> <u>First Saturday</u>	6.30 – Meditated Rosary and Benediction 7.15 – Low Mass
SUN 5 Feb	Fifth Sunday after the Epiphany <i>2nd Class, green</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10:00 – Sung Mass

Confessions: 30 min before
Sunday Masses; on demand
every day.

**Children’s Catechism on
Saturday:**

Older Group (13-18 years)
14:45-15:30

First Communion 14:45-15:30

Post First Communion 15:30-
16:15

All night adoration

The faithful staying during the
night could pray the rosary
together, like one every hour,
without adding any other
devotion in order to keep some
time for silent prayer too. Here
are some intentions that could be
added to their own:

**12am for Rome & Pope; 1am
for vocations (priestly &
religious); 2am for persecuted
Christians; 3am for Catholic
families & Catholic schools;
4am for conversion of sinners;
5am in reparation for crime of
abortion.**

ANNOUNCEMENTS

Tuesday 24 & 31 January. No potluck after the talk on Our Lady.

Today. AGM of Friends of the International Priestly Society of St. Pius X after the 10am Mass. Please make sure you are up-to-date with your membership fees. >>> **10am LOW MASS**

Thursday 2 February. Candlemas. Please bring your candles to be blessed at the beginning of the Mass.

Friday 3 February. Blessing of throats after Mass.

Next Sunday. Second collection for SSPX Schools.



Next Sunday. Food fair after the 10am Mass organised by Mrs. Sumantri. Proceeds go to MI.

Rosary Crusade: don’t forget to place your tokens in the box.

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

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Resident Priests: Rev. Fr. K. Stehlin (District Superior), Rev. Fr. B. Wailliez (District Assistant),

Rev. Fr. F. Laisney (District Bursar), Rev. Fr. F. Loschi (Prior)

Donations to SSPX by cheque: make it payable to “Friends of the International Priestly Society of St. Pius X”



FRIGHTENING MERCY



Pope Francis' mercy is awfully deadly. Matthew Festing, the Grand Master of the Order of Malta, is its latest victim; on 24 January, he was forced to hand over his resignation for having dared to question the legitimacy of the Pope's intervention in the internal affairs of the Order.

Terrifying mercy that cannot bear the slightest shadow of opposition to its tyrannical rule. Daniel Thompson does not mince his words in *The Spectator* (25 January 2017): "Pope seizes power from the Knights of Malta, brutally ending 900 years of their sovereignty."

In a previous article in the same magazine (14 January 2017), Thompson writes on Pope Francis' ruthlessness. He quotes a priest working at the Vatican curia who said: "**Bergoglio divides the Church into those who are with him and those who are against him — and if he thinks you're in the latter camp then he'll come after you.**"

And Thompson observes: "**'Bergoglio', note: he doesn't even call him 'Francis'.**"

Then the journalist continues: "**Like so many Vatican employees, he's sick of Francis' habit of telling the entire Roman curia that they are modern-day Pharisees — an analogy that casts the Argentinian pontiff in the role of Jesus.**"

I quote Thompson again: "**In the words of a Vatican observer who held an important position in Rome for many years, [Pope Francis] hasn't taken on the old progressive mantle so much as created his own personality cult.' Theological niceties bore him. Personal loyalty obsesses him — 'and if the cardinal electors had done due diligence they would have discovered that he was an extraordinarily divisive figure among the Argentinian Jesuits'.**"

It's not hard to detect a Latin American flavour to the deal-making and settling of scores that has become blatant over the past year. Most Catholic bishops had thought Francis was a plain-spoken and perhaps touchingly naive reformer. Instead, they are confronted by a pope who is simultaneously combative, charming, bad-tempered, idealistic and vengeful."

Behind the Grand Master of the Order of Malta, it might be possible that Pope Francis is actually targetting Cardinal Burke who is seen as the leader of the worldwide Catholic resistance to Francis' destructive agenda. His stand might cost him the Patronage of the Order of Malta as it cost him his job in the Curia.

In an article to *Corrispondenza Romana* (25 January 2017) - in English on the *Rorate Caeli* blog - Roberto de Mattei writing of Pope Francis' intention to secularise the Order of Malta, notes: "**In acting so, however, Pope Bergoglio has lost a lot of credibility not only in the eyes of the Knights, but of an increasing number of the faithful who see the contradiction between his captivating and mellifluous manner of speaking, and his intolerant and threatening way of acting.**"

The loss of credibility is spreading fast for a Pope who is all sweetness for people who have no interest in upholding the teachings of the Church, and extremely severe with those who try to be good Catholics.

A few days before what happened to the Grand Master of Malta, a priest, Fr Alberto Uribe Medina, was declared *suspens a divinis* by the Bishop of Pereira in Colombia (16 January 2017), because he had "**voiced publicly and privately his rejection of the Holy Father Francis' doctrinal and pastoral teaching, most of all, as regards marriage and the Eucharist**" and thus "**separated himself publicly from communion with the Pope and the Church (diocesan communique).**"

Already on 8 April 2016, an article in *Foreign Policy*, a secular newsmagazine, called Pope Francis the "dictator of the Vatican" following the publication of *Amoris Laetitia*, a proof that people are fully aware of what is taking place in the Church.

In regard to the Order of Malta, Pope Francis is destroying an institution that was created in 1099 for the purpose of defending the Catholic religion and helping the needy. He is succeeding where the enemies of the Faith failed for centuries. Frightening mercy, indeed!

Father Fabrice Loschi



TUESDAYS WITH MARY

18.30: Meditated Rosary

19.00: Conference

19.30: Fellowship/Light Dinner

7 February : *Mary, Mother of God* by Fr. Wailliez

14 February: *Our Lady's Perpetual Virginity* by Fr. Stehlin

21 February *Our Lady's Assumption* by Fr. Loschi

28 February: *Mary, Coredemptrix and Mediatrix of graces* by Fr. Laisney