

SAINT PIUS X PRIORY  
SINGAPORE

WEEKLY BULLETIN  
& MASS SCHEDULE

12 FEBRUARY 2017  
SEPTUAGESIMA  
SUNDAY

SUN 12 Feb	Septuagesima Sunday 2nd Class, violet	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10:00 – Sung Mass
MON 13 Feb	Feria 4th Class, violet	18.30 - Rosary 19:00 – Low Mass
TUE 14 Feb	Feria 4th Class, violet St. Valentine, Priest, Martyr (comm.)	7.15 – Low Mass 17.45 – Low Mass 18.30 - “Tuesday with Mary” Devotions
WED 15 Feb	Feria 4th Class, violet St Faustinus & Jovita, Martyrs (comm.)	7.15 – Low Mass 11.30 – Low Mass
THU 16 Feb	Feria 4th Class, violet	18.20 – Rosary & Benediction 19.00 – Low Mass
 FRI 17 Feb	Feria 4th Class, violet <u>Monthly Requiem Mass</u>	18.20 – Stations of the Cross 19:00 – Requiem Mass
SAT 18 Feb	Our Lady on Saturdays 4th Class, white Saint Simeon, Bishop, Martyr (comm.)	11.30 – Low Mass
SUN 19 Feb	Sexagesima Sunday 2nd Class, violet	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10:00 – Sung Mass

Confessions: 30 min before  
Sunday Masses; on demand  
every day.

**Children’s Catechism on  
Saturday:**

Older Group (13-18 years)  
14:45-15:30

First Communion 14:45-15:30

Post First Communion 15:30-  
16:15

**ANNOUNCEMENTS**

**On the AGM:**

- Dianne Bautista was appointed a Committee member but since she is not the holder of a PR, she proposed Regina Yzelman to replaced her, a proposal seconded by Eiko Sumantri. Let us know if there is any objection to this decision.

- As our income has diminished, please make sure you are up-to-date with your membership fees.

**Rosary Crusade: don’t forget to place  
your tokens in the box.**

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

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Resident Priests: Rev. Fr. K. Stehlin (District Superior), Rev. Fr. B. Wailliez (District Assistant),

Rev. Fr. F. Laisney (District Bursar), Rev. Fr. F. Loschi (Prior)

Donations to SSPX by cheque: make it payable to “Friends of the International Priestly Society of St. Pius X”



# AN AGREEMENT WITH ROME:



OR



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In an interview granted by Bishop Bernard Fellay to "Terres de Mission" (29 January 2017), a programme of TVLibertes, a conservative French network, our Superior General said that an agreement with Rome could be made without waiting for the situation in the Church to become completely satisfactory.

Of course, this type of declaration always triggers a reaction of fear and worry; some even go so far as declaring that Bishop Fellay is an unworthy son of Archbishop Lefebvre, unfaithful to the great work of the saintly prelate.

Let us go and search for what Archbishop Lefebvre himself thought on the matter before accusing his successor of being a traitor.

On commenting about the canonical approval of the SSPX on 1 November 1970 by Bishop Charriere who was no "traditionalist", the Archbishop declared: **"The Society is a work of the Church. For me, I would have been horrified at the thought of founding anything without the bishop's approval. It had to be of the Church."** (1)

After Bp. Mamie, the successor of Bp. Charriere, illegally suppressed the SSPX, Archbishop Lefebvre replied in three ways: **at Pentecost of that Holy Year, the Archbishop and his seminarians joined in the magnificent pilgrimage of the Credo association to show with the faithful their attachment to the Rome of all time; then, from Albano on 31 May, he wrote a letter of submission to the successor of Peter containing a request for a review of his "trial"; finally, on 5 June, he lodged an appeal with the court of the Apostolic Signatura against Bishop Mamie's decision.** (2)

During his conversation with Paul VI on 11 September 1976, Archbishop Lefebvre asked from the Pope: **"Let me carry on. You have the solution in your hands. ... I truly want to have normal relations with the Holy See, through a commission that you could name which would come to the seminary. But obviously, we will keep on going: we want to continue this experiment of Tradition."** (3)

To a priest, he said:

**"I hope that one day all our seminarians can be placed back in the hands of the Holy Father. It is our deepest wish to enter into perfect communion with him, but in the unity of the Catholic Faith and not in a liberal ecumenism."** (4)

**"I want to preserve an atmosphere that will make relations easy; I can never be accused of having been**

**insolent towards the Holy Father. How must we act with regard to the people in those positions? Should we carry on our resistance by locking ourselves away in an ivory tower? Or should we try to win over the Roman authorities? I have decided not to break off dialogue with Rome."** (4)

The following quote is worth its weight in gold!

**"Some pamphlets written against me are doing the rounds. I am a traitor and a Pilate because I discuss with Rome and say to the Pope: 'Let us follow Tradition.'"** (4)

**"The only aim of my approaches to Rome is to attempt to break down this iron curtain which hems us in and to ensure that thousands of souls are saved through having the grace of the true Mass, the true sacraments, the true catechism, and the true Bible. That is why I go to Rome and why I do not hesitate to go every time they ask me."** (4)

**"If only we were tolerated, that would be progress; lots of priests would come back to the Mass, and lots of faithful would re-join Tradition."** (4)

**"If God wishes (and I think He does wish it and will wish it), He will integrate us into the official Church, just as we are, just as we are... and we are more hopeful than ever, we are perhaps closer than ever to being recognised officially in Holy Church, as the Society of Saint Pius X,**

**with all that we are, all that we think, all that we believe, all that we do.** (5)

After reading these quotes, who can fail to see that Bishop Fellay is the most faithful heir of Archbishop Lefebvre in his dealings with the highest authorities of the Church? Criticising him in this regard is criticising Archbishop Lefebvre himself.

So, for or against an agreement? The Archbishop said in 1980: **"We are perhaps closer than ever to being recognised officially."** Read 37 years later, this statement puts the current state of affair in perspective. Better keep our cool on this issue then and observe what is going on with a Roman spirit: with *calma et tranquillità*.

*Father Fabrice Loschi*

(1) In *Marcel Lefebvre*, by Bernard Tissier de Mallerais, Angelus Press, 2004, page 433

(2) Op. Cit. page 482

(3) Op. Cit. page 492

(4) Op. Cit. pages 506, 507

(5) Sermon at the Ordinations, Ecône, 27 June 1980

