

SAINT PIUS X PRIORY
SINGAPORE

WEEKLY BULLETIN
& MASS SCHEDULE

19 FEBRUARY 2017
SEXAGESIMA
SUNDAY

SUN 19 Feb	Sexagesima Sunday <i>2nd Class, violet</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10:00 – Sung Mass
MON 20 Feb	Feria <i>4th Class, violet</i>	18.30 - Rosary 19:00 – Low Mass
TUE 21 Feb	Feria <i>4th Class, violet</i>	7.15 – Low Mass 17.45 – Low Mass 18.30 - “Tuesday with Mary” Devotions
WED 22 Feb	Chair of St. Peter <i>2nd Class, white</i>	11.30 – Low Mass
THU 23 Feb	Saint Peter Damian <i>Bishop, Confessor & Doctor</i> <i>3rd Class, white</i>	18.20 – Rosary & Benediction 19.00 – Low Mass
 FRI 24 Feb	St. Mathias <i>Apostle, 2nd Class, red</i>	18.20 – Stations of the Cross 19:00 – Low Mass
SAT 25 Feb	Our Lady on Saturdays <i>4th Class, white</i>	11.30 – Low Mass
SUN 26 Feb	Quinquagesima Sunday <i>2nd Class, violet</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10:00 – Sung Mass

Confessions: 30 min before
Sunday Masses; on demand
every day.

**Children’s Catechism on
Saturday:**

Older Group (13-18 years)
14:45-15:30

First Communion 14:45-15:30

Post First Communion 15:30-
16:15

ANNOUNCEMENTS

Please bring your old palms to be burnt for
Ash Wednesday.

Thursday 23 February. Latin Class by
Fr. Laisney after the evening Mass.



Next Sunday. Food fair after the
10am Mass organised by Mrs.
Sumantri. Proceeds go to MI.

**Rosary Crusade: don’t forget to place
your tokens in the box.**

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

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Resident Priests: Rev. Fr. K. Stehlin (District Superior), Rev. Fr. B. Wailliez (District Assistant),
Rev. Fr. F. Laisney (District Bursar), Rev. Fr. F. Loschi (Prior)

Donations to SSPX by cheque: make it payable to “Friends of the International Priestly Society of St. Pius X”



STAT CRUX DUM ORBIS VOLITUR



*Saint Patrick's Cathedral, New York City, USA, in three different periods of its life
A symbol of the permanence of the Catholic Church in an ever changing world*

The Greek philosopher Heraclitus of Ephesus (535-475BC) said: "You cannot step into the same river twice."

If you replace "river" with "Church" you see where the Modern clergymen, who want everything new in the Church, got their inspiration from.

If it is true that you won't bathe in the same waters of a river twice due to the constant current flowing downwards, you can still say that you step twice in the same river. The river does not vanish because its waters flow.

Let us make another comparison. Look at your photo when you were a baby, then a photo of you when you were twenty years old and then one when you are seventy. You do not look the same at all. One could say that the three photos are of three different people, and yet it is still you.

In advocating constant changes in Faith and morals, Modernists, like Heraclitus, play with words and concepts, blurring the lines between reality and fantasy. The result is a big confusion among the faithful.

The world we live in is evolving, but the Church is not.

The Church is the representative of the one reality that does not change ever: God, Jesus Christ and His Cross. "**Stat Crux dum Orbis volitur**" (*The Cross is steady while the world is turning*, as the Carthusian wisdom put it). The Church cannot change; it is impossible, it is against her divine constitution.

Besides, the world needs a Church which is unchanging, because man needs stability. It is necessary for his psychological balance. Look for instance at the damages caused by divorce in young minds and personalities when they lose the stability of a home and a family.

And as children need the reassuring presence of their united parents, so the world needs a Church that does not

follow the flow, but remains what she has always been and will ever be.

The Catholic Church, through her Faith, moral code of conduct and liturgy brings the elements of stability indispensable for a world to be at peace and for a balanced human life.

Through her constant communication with the unchanging realities, the Church renders the greatest service to the world.

Then, when priests, bishops and popes change the ways of believing and of practising the Faith, they not only contribute to harming the Church, they also create havoc in the world itself. The chaos we witness before our eyes in so many countries, with all its abuses and excesses, has no other origin than the changes brought about in the Catholic Church.

These changes created a new kind of Church that was dubbed by Mother Angelica "the electric church" because, she said, "every time you go you get a shock"!

In removing all definite bearings for a steady and dignified manner of living among men, the authorities in the Church have contributed to destabilising the world. When the light is off, all are in darkness. That is what Our Lady said in La Salette in 1846. When she declared that "the Church will be in eclipse" she immediately added: "the world will be in dismay".

When the Catholic Church is in good health, the world benefits from her influence, even if it does not want to admit it. On the contrary, when the Church is in turmoil, no place is safe anymore in this world.

The Church should be all about contemplation, prayer, inner peace and deep union with God on the journey towards the everlasting shores and not about transforming Catholicism. Jesus founded her for no other purpose.

Father Fabrice Loschi