

SAINT PIUS X PRIORY
SINGAPORE

WEEKLY BULLETIN
& MASS SCHEDULE

23 APRIL 2017
SUNDAY IN ALBIS

SUN 23 April	SUNDAY IN ALBIS <i>1st Class, white</i>	7.30 – <i>Rosary</i> 8.00 – <i>Low Mass</i> 9.30 – <i>Rosary</i> 10:00 – <i>Sung Mass</i>
MON 24 April	St. Fidelis of Sigmaringen <i>Martyr</i> <i>3rd Class, red</i>	18.30 - <i>Rosary</i> 19:00 – <i>Low Mass</i>
TUE 25 April	St Mark <i>Evangelist</i> <i>2nd Class, red</i>	17.45 – <i>Low Mass</i> 18.30 - “ <i>Tuesday with Mary</i> ” <i>Devotions</i>
WED 26 April	Ss. Cletus & Marcellinus <i>Popes, Martyrs</i> <i>3rd Class, red</i>	11.30 – <i>Low Mass</i>
THU 27 April	St. Peter Canisius <i>Confessor, Doctor</i> <i>3rd Class, white</i>	7.15 – <i>Low Mass</i> 18.20 – <i>Rosary & Benediction</i> 19.00 – <i>Low Mass</i>
 FRI 28 April	St. Paul of the Cross <i>Confessor</i> <i>3rd Class, white</i>	18.20 – <i>Stations of the Cross</i> 19:00 – <i>Low Mass</i>
SAT 29 April	St. Peter of Verona <i>Martyr</i> <i>3rd Class, red</i>	11.30 – <i>Low Mass</i>
SUN 30 April	Second Sunday after Easter <i>2nd Class, white</i>	7.30 – <i>Rosary</i> 8.00 – <i>Low Mass</i> 9.30 – <i>Rosary</i> 10:00 – <i>Sung Mass</i>

Confessions: 30 min before Sunday Masses; on demand every day.

Children’s Catechism on Saturday:

Older Group (13-18 years)
14:45-15:30

First Communion 14:45-15:30

Post First Communion 15:30-16:15

Easter Duties: Catholics are bound to receive Holy Communion at Easter time (from Passion Sunday to Trinity Sunday) and confess their mortal sins at least once a year.

ANNOUNCEMENTS

Today Sunday 23 April. Food fair after both Masses organised by Regina. Proceeds go to the Dominican Sisters of Wanganui, Tynong.

Thursday 24 August. Confirmation ceremony by Bp Fellay at 18.30.

Rosary Crusade: don’t forget to place your tokens in the box.

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

286 Upper Thomson Road, Singapore 574402 Telephone: (+65) 6459 0792

Website: www.fsspx.asia E-mail: district@spxasia.com

Resident Priests: Rev. Fr. K. Stehlin (District Superior), Rev. Fr. B. Wailliez (District Assistant),
Rev. Fr. F. Laisney (District Bursar), Rev. Fr. F. Loschi (Prior)

Donations to SSPX by cheque: make it payable to “Friends of the International Priestly Society of St. Pius X”



BREAKFAST ON THE BEACH



Have you ever heard of a god preparing breakfast for his disciples in any of the known religions on the face of the earth? This type of thing would be utterly inconceivable; just the thought of it would be so shocking that it would amount to sheer blasphemy. A god must be worshipped with awe, revered with deep fear and served with the strictest ritual.

Well, Jesus shows us a different reality. Our Lord reveals to us the real face of God, which is a very pleasant one. A few days after His Resurrection, Jesus is on the beach, cooking some fish on a fire. This episode as related by Saint John in his Gospel [John 21. 1-21] manifests an aspect of Jesus' personality which is really touching.

Jesus had just gone through the horrendous experience of His Passion and Death on the Cross. Three days later, He did what no one ever did before: He rose from the dead by His own power.

A few days after giving this striking evidence of His Divinity, one would expect Jesus to enjoy a well-deserved public acclaim for his victory and keep a distance from the rest of the world to make everyone understand that He is not like anybody else.

This would be logical. But God's ways follow another pattern and Jesus will always surprise us.

Let's read again Saint John's. When Jesus was on the shore and looked at the disciples fishing; what did He say to them? He shouted, "Children, have you any meat?"

He called them "Children". Isn't it sweet?

Then, after the disciples caught fish following his

advice to cast the net on the right side of the boat, and reached the shore, Jesus said to them: "Bring hither of the fishes which you have now caught", meaning "More fish is needed to feed everyone; come on, let's have a meal for all to enjoy."

The disciples were not the mere recipients of Jesus' favour, that is a free breakfast, but they were invited to join and participate. Today we would say that they were invited to have a party on the beach.

A party among friends organised by the God made man... can you imagine something more endearing?

When the disciples left their boat and came closer to

Jesus they noticed that He had already prepared hot coal, fish and bread. He did all this for them. They must have been thrilled and deeply touched by this mark friendship.

The whole Catholic way of life is symbolised and summarised in this episode of Jesus preparing a meal for his disciples.

First, it expresses more than the most moving words the relationship God wants to entertain with us, and

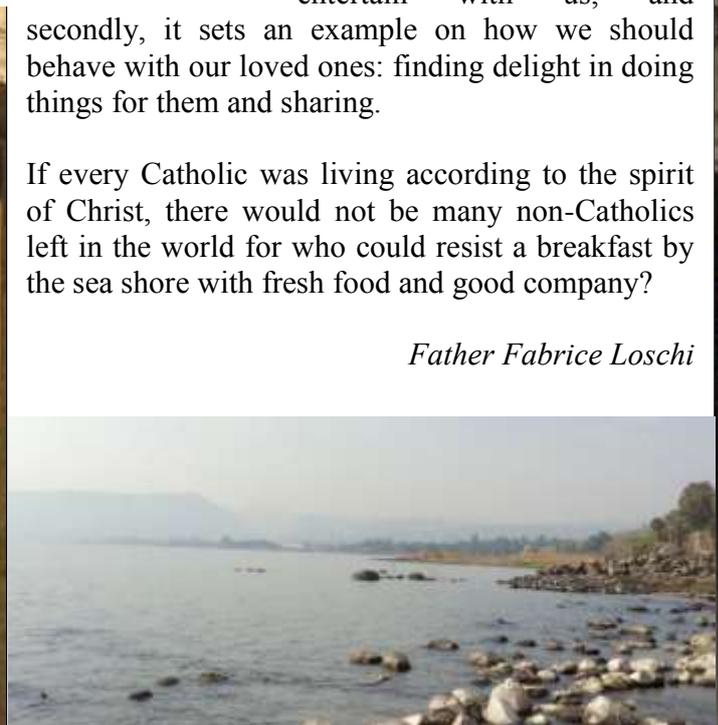
secondly, it sets an example on how we should behave with our loved ones: finding delight in doing things for them and sharing.

If every Catholic was living according to the spirit of Christ, there would not be many non-Catholics left in the world for who could resist a breakfast by the sea shore with fresh food and good company?

Father Fabrice Loschi



*The Church of the Primacy of Saint Peter
Sea of Galilee where Jesus cooked the fish.*



*Another view of the shore of the Sea of Galilee where the
disciples enjoyed Jesus' breakfast.*