

SAINT PIUS X PRIORY
SINGAPORE

WEEKLY BULLETIN
& MASS SCHEDULE

14 MAY 2017
FOURTH SUNDAY
AFTER EASTER

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| SUN 14 May | Fourth Sunday after Easter <i>2nd Class, white</i> | 7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10:00 – Sung Mass |
| MON 15 May | St. John Baptist de la Salle <i>Confessor</i> <i>3rd Class, white</i> | 18.20 – Rosary & Benediction 19.00 – Low Mass |
| TUE 16 May | St. Ubaldus <i>Bishop, Confessor</i> <i>3rd Class, white</i> | 17.45 – Low Mass 18.30 – “Tuesday with Mary” Devotions |
| WED 17 May | St. Pascal Baylon, <i>Confessor, 3rd Class, White</i> | No Mass |
| THU 18 May | St. Venantius <i>Martyr</i> <i>2nd Class, red</i> | No Mass |
|  19 May | St. Peter Celestine <i>Pope, Confessor</i> <i>3rd Class, white</i> <i>St. Pudentiana, Virgin, Comm.</i> | No Mass |
| SAT 20 May | St. Bernardine of Siena <i>Confessor</i> <i>3rd Class, white</i> | 10.50 – Rosary & Benediction 11.30 – Low Mass |
| SUN 21 May | Fifth Sunday after Easter <i>2nd Class, white</i> | 7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10:00 – Sung Mass |

Confessions: 30 min before
Sunday Masses; on demand
every day.

**Children’s Catechism on
Saturday:**

Older Group (13-18 years)
14:45-15:30

First Communion 14:45-15:30

Post First Communion 15:30-
16:15

ANNOUNCEMENTS



Today Sunday 14 May. Food fair after the 10am Mass organised by Mrs. Sumantri. Proceeds to MI.

Thursday 24 August. Confirmation ceremony by Bp Fellay at 18.30.

Rosary Crusade: don’t forget to place your tokens in the box.

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

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Resident Priests: Rev. Fr. K. Stehlin (District Superior), Rev. Fr. B. Wailliez (District Assistant),
Rev. Fr. F. Laisney (District Bursar), Rev. Fr. F. Loschi (Prior)

Donations to SSPX by cheque: make it payable to “Friends of the International Priestly Society of St. Pius X”



ONLY THE BEST

When we pray the third joyful mystery of the rosary, we meditate on the Birth of Jesus and we ask for a particular grace. This is a French custom that finds its origin with Saint Louis Grignion de Montfort. The grace for the third joyful mystery is the spirit of poverty.

Poverty is very important in Catholicism since Jesus, the Founder of the Catholic Church, chose to be poor while He lived on earth. Walking in the footsteps of Jesus, all the saints who founded religious orders held poverty in high esteem and always maintained, with the tradition of the Church, that poverty was a necessary requisite for a religious to lead a holy life. Poverty is one of the three vows (alongside chastity and obedience) that a religious has to make on the day of his profession.

Saint Francis of Assisi loved poverty so much that he called it his Lady whom he “married.”

Some saints went so far as to mix ashes or any unlikely substance with their food so that it did not taste good; some put on worn out habits; others made the items placed at their disposal in the monastery look ugly, or they used most improper ones in order to feel the inconvenience. They did all this for the sake of poverty.

To be content with the least is a sign of humility and the expression of a great desire to be one with Jesus who had “no place to lay His head” [Matt. 8. 20].

The spirit of poverty is good in relation to material things, but it becomes irrelevant in regard to spiritual matters.

In relation to spiritual goods, we must have another approach. It is not poverty we should seek, but luxury, and our motto should be: “Nothing but the best”!

What does it mean? It means that we have to treat our soul with the most exquisite products available on the Church market: the best performed ceremonies, the most reverent sacraments whose validity cannot be put into question, the most orthodox doctrines

conformed in everything to the constant teaching of the Church in sermons and spiritual direction, the most sacred Holy Mass, etc.

As Catholics, we must seek holiness and provide our soul with the best.

The Society of Saint Pius X is committed to offer all your soul needs to be holy.

We give you no dubious sacraments and no watered down truth. When you come to us you receive just the plain and energetic food the Church has always dispensed to her faithful since her foundation for a strong and healthy spiritual life.

If you are dissatisfied with us and find a better product elsewhere, you must leave the Society of Saint Pius X and go where your soul can be fed with a more substantial nourishment. It would be your duty to do so.

When dealing with the needs of our body, we can be content with average quality food; in regard to the soul, on the contrary, it is a sin of negligence to be content with the least.

The saints always sought the best: they were poor in spirit but rich in grace.

As Archbishop Marcel Lefebvre put it in a sermon preached on 8 December 1977: **“We have no right to be mediocre; we have not the right to listen sometimes**

to the siren voices of Satan ... and at the same time to declare ourselves to be members of the Society of St. Pius X. We must be totally, completely given over to the Good Lord, dedicated to our apostolate without holding anything back. It is only at this price and on this condition that we will be able to do any good around us.”

The saints followed the will of God and rose above themselves in a most trying challenge. In exchange, they were given a fulfilling life and received from God the power to change the world as Archbishop Lefebvre did.

Father Fabrice Loschi



*Saint Jane of Chantal (1572-1641)
St. Francis de Sales permitted her to make the
vow allowing her to choose in all occasions
what is most perfect in the eyes of God.*