

SAINT PIUS X PRIORY
SINGAPORE

WEEKLY BULLETIN
& MASS SCHEDULE

30 APRIL 2017
SECOND SUNDAY
AFTER EASTER

SUN 30 April	Second Sunday after Easter <i>2nd Class, white</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10:00 – Sung Mass
MON 1 May	Saint Joseph, the Worker <i>1st Class, white</i>	18.20 – Rosary & Benediction 19:00 – Low Mass
TUE 2 May	St. Athanasius, <i>Bishop, Conf., Doctor, 3rd Class, White</i>	7.15 – Low Mass 17.45 – Low Mass 18.30 – “Tuesday with Mary” Devotions
WED 3 May	Feria <i>4th Class, White</i> Ss. Alexander I, Eventius & Theodulus, Martyrs & St. Juvenal, Conf., Bp. (comm.) <u>Monthly Requiem Mass</u>	7.15 – Low Mass 10.50 – Rosary & Benediction 11.30 – Requiem Mass
THU 4 May	St Monica <i>Widow</i> <i>3rd Class, white</i>	7.15 – Low Mass 18.20 – Rosary & Benediction 19.00 – Low Mass
 FRI 5 May	St. Pius V <i>Pope, Confessor</i> <i>3rd Class, white</i> <u>First Friday</u>	18.20 – Stations of the Cross 19:00 – Low Mass & first Rosary & Benediction & All-night Adoration 22.00 – Second Rosary 23.00 – Third Rosary
SAT 6 May	Blessed Virgin Mary on Saturdays <i>4th Class, white</i> <u>First Saturday</u>	6.30 – Meditated Rosary and Benediction 7.15 – Low Mass
SUN 7 May	Third Sunday after Easter <i>2nd Class, white</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10:00 – Sung Mass

Confessions: 30 min before
Sunday Masses; on demand
every day.

**Children’s Catechism on
Saturday:**

Older Group (13-18 years)
14:45-15:30

First Communion 14:45-15:30

Post First Communion 15:30-
16:15

ANNOUNCEMENTS

Month of May, Month of Mary: Rosary and Benediction on most days.

All-Night Adoration. The hourly rosary should not take more than 20 min. in order to leave 40 min. for silent meditation.

Next Sunday 7 May. Second collection for SSPX schools.



Sunday 14 May. Food fair after the 10am Mass organised by Mrs. Sumantri. Proceeds go to MI.

All-night adoration

The faithful staying during the night could pray the rosary together, like one every hour, without adding any other devotion in order to keep some time for silent prayer too. Here are some intentions that could be added to their own:

12am for Pope & Rome; 1am for vocations (priestly & religious); 2am for persecuted Christians; 3am for Catholic families & Catholic schools; 4am for conversion of sinners; 5am in reparation for crime of abortion.

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

286 Upper Thomson Road, Singapore 574402 Telephone: (+65) 6459 0792

Website: www.fsspx.asia E-mail: district@sspxasia.com

Resident Priests: Rev. Fr. K. Stehlin (District Superior), Rev. Fr. B. Wailliez (District Assistant),

Rev. Fr. F. Laisney (District Bursar), Rev. Fr. F. Loschi (Prior)

Donations to SSPX by cheque: make it payable to “Friends of the International Priestly Society of St. Pius X”



THE GOOD SHEPHERD

Have you ever thought why Jesus compares His followers to sheep? For those who have been near sheep during their travels, one thing comes to mind: the comparison is not flattering at all. Sheep are among the less fascinating animals one can think of.

In Australia, we have a faithful who raises sheep on a vast portion of land (thousands of acres) in New South Wales. Over ten years ago I was invited to spend a few days on his farm for a break with two families from Tynong. We had a lovely time and that holiday was the occasion to become more acquainted with sheep life, if I may say so. To tell the truth, I wasn't impressed.

Sheep are not particularly intelligent. One sheep had walked into a pound in order to drink and got stuck there. It couldn't get out and when the owner noticed it, it was too late, the unfortunate animal had already been blinded by crows and its fate was sealed. Why did it have to go so deep into the muddy water in the first place?

It is also well known that sheep have no sense of direction. They follow the leader, any leader that arises in fact, and that leader could very well be the first one that moves. Then, one by one, the sheep walk behind it, not always for the best, like in 2006 in eastern Turkey when 400 sheep plunged to their death after one of the sheep tried to cross a 15-metre deep ravine.

Sheep are also defenceless. They cannot protect themselves from predators. In many countries, sheep are the easy prey of wolves, dingoes, coyotes which are responsible for the disappearance of one third of the sheep population worldwide according to official statistics.

Sheep need to be looked after, cleaned and sheared regularly. A too-heavy fleece becomes dirty and attracts bugs that make the sheep's life miserable; they become restless and often end up dying from skin disease; a thick fleece also hinders their moving about and prevents them from being able to see anything at all.

But not everything in a sheep is negative. The sheep has qualities. Here is what I read in a farmer's website giving advices to those who wish to raise sheep.

The farmer says that the flocking behaviour of the sheep is actually an asset for them.

The sheep run away from what frightens them and band together in large groups for protection. This is the only

protection they have from predators. There is safety in numbers.

Sheep are a very social animal. In a grazing situation, they need to see other sheep. A sheep will become highly agitated if it is separated from the rest of the flock.

Sheep have a very good eyesight. With only a slight head movement, they are able to scan their surroundings. Their field of vision ranges from 191 to 306 degrees, depending upon the amount of wool on their face.

Sheep have also excellent hearing. They can amplify and pinpoint sound with their ears. Sheep are frightened by sudden loud noises, such as yelling or barking. In response to loud noises and other unnatural sounds, sheep become nervous, unsettled, and more difficult to handle. To minimise stress, the handler should speak in a quiet, calm voice.

Healthy sheep are eager to eat. They are almost always hungry. Lack of appetite is probably the most common symptom exhibited by a sick sheep.

Transposed to the spiritual world, this lack of appetite could be called acedia or sloth, the sign of an unhealthy Catholic life.

I leave it to you to find the spiritual application of all the other characteristics of this friendly animal; but one thing is certain, the sheep definitely need a Shepherd!

Father Fabrice Loschi

PSALM 22

1 (A psalm of David.)

The Lord is my shepherd; how can I lack anything?

2 He gives me a resting-place where there is green pasture, leads me out to the cool water's brink, refreshed and content.

3 As in honour pledged, by sure paths he leads me;

4 dark be the valley about my path, hurt I fear none while he is with me; thy rod, thy crook are my comfort.

5 Envious my foes watch, while thou dost spread a banquet for me; richly thou dost anoint my head with oil, well filled my cup. All my life thy loving favour pursues me; through the long years the Lord's house shall be my dwelling-place.

TUESDAYS WITH MARY

18.30: Meditated Rosary

19.00: Conference

2 May - The key messages of Fatima by Father Laisney

9 May - On the errors of Russia and Our Lady's request for the Consecration of Russia to Her Immaculate Heart by Father Loschi

16 May - Revelation of the Immaculate Heart of Mary as the last refuge of souls by Father Wailliez

23 May - On the Triumph of the Immaculate Heart and the Reign of Mary by Father Laisney

30 May - The Queenship of Our Lady by Father Loschi