

SAINT PIUS X PRIORY
SINGAPORE

WEEKLY BULLETIN
& MASS SCHEDULE

10 SEPTEMBER 2017
FOURTEENTH SUNDAY
AFTER PENTECOST

SUN 10 Sep	Fourteenth Sunday after Pentecost <i>2nd Class, green</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass
MON 11 Sep	Ferial day <i>4th Class, green</i>	18.30 – Rosary 19.00 – Low Mass
TUE 12 Sep	Holy Name of Mary <i>3rd Class, white</i>	11.30 – Low Mass
WED 13 Sep	Ferial day <i>4th Class, green</i>	7.15 – Low Mass
THU 14 Sep	Exaltation of the Holy Cross <i>2nd Class, red</i>	18.20 – Rosary & Benediction 19.00 – Low Mass
 FRI 15 Sep	Seven Sorrows of the Blessed Virgin Mary <i>2nd Class, white</i> <i>St. Nicomedes, Mart. (comm.)</i>	18.20 – Stations of the Cross 19.00 – Low Mass
SAT 16 Sep	Ss. Cornelius, Pope, Cyprian, Bishop, Mart. <i>3rd Class, red</i> Ss. Euphemia, Virgin, Lucy & Germinianus, Mart. (comm.)	11.30 – Low Mass
SUN 17 Sep	Fifteenth Sunday after Pentecost <i>2nd Class, green</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass

Confessions: 30 min before
Sunday Masses; on demand
every day.

**Children's Catechism on
Saturday:**

First Communion 14:00-14:45

Post First Communion 14:45-
15:30

Post Confirmation 14:00-14:45

Older Group (13-18 years) 14:45
-15:30

ANNOUNCEMENTS

Farewell Party. On Wednesday 18 October (Deepavali) there will be a farewell party for Fr. Loschi at the Japanese Association. Check for further information on the notice board.

Parish Picnic. A parish picnic will take place on Sunday 5 November. Details will follow soon.

Children's Catechism. Mrs. Eiko Sumantri handles the catechism classes for the younger children. Please contact her at 9661 6601.

For the older ones, there will be two groups with Father.

Adults' Catechism. We resume the Catechism instruction after the 10 o'clock Sunday Mass.

Latin Class. Thursday evening, after Mass.

Mass Intentions. Fr. Wailliez is not able to accept Mass intentions for the time being. Sorry for the inconvenience.

SOCIETY OF SAINT PIUS X – DISTRICT OF ASIA

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Rev. Fr. K. Stehlin (District Superior), Fr. B. Wailliez (Prior & District Assistant), Fr. F. Laisney (District Bursar)

Donations to SSPX by cheque: make it payable to "Friends of the International Priestly Society of St. Pius X"



DEVOTION TO THE SORROWFUL MOTHER

The Mother of Mercy

Devotion to the sorrows of Mary should be practiced especially by souls who wish to rid themselves of sinful habits. This devotion nourishes the spirit of compunction, affords great consolation, strengthens confidence in God's mercy, draws down the special protection of the Blessed Mother in the hour of temptation, and preserves the converted sinner from relapsing into sin.



The Mother of God once said to her faithful servant St. Bridget: "No matter how numerous a person's sins may be, if he turns to me with a sincere purpose of amendment I am prepared forthwith to receive him graciously, for I do not regard the number of sins he has committed, but look only upon the dispositions with which he comes to me; for I feel no aversion in healing his wounds, because I am called and am in truth the Mother of Mercy."

"Poor abandoned sinners," exclaims St. Alphonsus Liguori, "do not despair! Raise your eyes to Mary and be comforted, trusting in the clemency of this good Mother. For she will rescue you from the shipwreck you have suffered and conduct you to the haven of salvation."

The Mother of Sorrows likewise lends her gracious assistance in bringing back to the True Fold those who, unhappily, have been separated from the household of the Faith. The great apostleship of prayer which was organized in England for the conversion of that country invoked Mary as the Mother of Sorrows. The fruits of that society were formerly so great that annually ten thousand or more Protestants returned to the True Fold. Anyone who will but try this devotion will experience that the Blessed Virgin will not leave a single Hail Mary unrewarded.

The Consoler of the Suffering Souls

Dominica Clara of the Holy Cross, who died in the reputation of sanctity in 1897, was often favored with apparitions of the souls in Purgatory. One of these souls told the servant of God that she (the soul) owed her salvation solely to her devotion to the sorrows of Mary. Her life had been so wicked that without a special grace from God she could not possibly have been saved, but Mary leaves nothing unrewarded that is done in her honor.

During life, this person had felt a tender compassion for the Mother of Sorrows, and whenever she beheld an image representing the Dolorous Mother, she prayed the Hail Mary seven times in her honor. She admitted, however, that often she had practiced this devotion more from custom than from interior devotion; for her pious mother had implanted it so deeply in her heart that, despite her wayward life, she had always remained faithful to it. As a reward for this slight veneration, the Mother of God showed special maternal solicitude for her at the hour of death, recalling to her mind the image of her Seven Sorrows in so vivid a manner that in her last moments the penitent was seized with most profound contrition for her sinful life. For this reason she obtained the remission of all her sins.

Four Special Favors

The graces which Our Lord promises to those who are devoted to the sorrows of His Blessed Mother are very great. St. Alphonsus, in his discourse on the dolours of Mary, states: It was revealed to St. Elizabeth [of Hungary] that some years after the Blessed Virgin was assumed into Heaven, St. John, the beloved disciple, was seized with an ardent desire to see her again. This favor was granted him. His dear Mother appeared to him in company with our Divine Lord. Then St. John heard Mary asking of her Son some special graces for those who were devoted to her dolours. Our Lord promise the four following graces:

1. Those who invoke the Heavenly Mother through her sorrows will obtain true sorrow for their sins before death.
2. Our Saviour will protect them in their tribulations, especially at the hour of death.
3. He will impress upon them the memory of His Passion, and will reward them for it in Heaven.
4. He will commit such devout servants to the hands of Mary, that she may dispose of them according to her pleasure, and obtain for them all the graces she desires.

