

SAINT PIUS X PRIORY
SINGAPORE

WEEKLY BULLETIN
& MASS SCHEDULE

14 JANUARY 2018
SECOND SUNDAY
AFTER EPIPHANY

SUN 14 Jan	2 nd Sunday after Epiphany <i>2nd Class, white</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass
MON 15 Jan	Saint Paul the Hermit <i>Confessor</i> <i>3rd Class, white</i>	18.30 – Rosary 19:00 – Low Mass
TUE 16 Jan	Saint Marcellus I <i>Pope, Martyr</i> <i>3rd Class, red</i>	11.30 – Low Mass
WED 17 Jan	Saint Anthony the Hermit <i>Abbot</i> <i>3rd Class, white</i>	11.30 – Low Mass
THU 18 Jan	Feria <i>4th Class, green</i> <i>St. Prisca, Virgin, Martyr, (Comm.)</i>	7.15 – Low Mass 18.20 – Rosary & Benediction 19.00 – Low Mass
 FRI 19 Jan	Feria <i>4th Class, green</i> <i>SS. Abacus, Martha, Audifax, Abachum & St Canute, King, Martyrs (Comm.)</i>	7.15 – Low Mass 18.20 – Stations of the Cross 19.00 – Low Mass
SAT 20 Jan	Saints Fabian, Pope & Sebastian, Martyrs <i>3rd Class, red</i>	11.30 – Low Mass
SUN 21 Jan	3 rd Sunday after Epiphany <i>2nd Class, white</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass

Confessions: 30 min before
Sunday Masses; on demand
every day.

**Children's Catechism on
Saturday:**

First Communion 14:00-14:45

Post First Communion 14:45-
15:30

Older Group (13-18 years) 14:45
-15:30

Mass Stipends:

One Mass: \$25

Novena: \$250

Gregorian Masses: \$1,000

ANNOUNCEMENTS

Sunday 21 January. AGM of Friends of the International Priestly Society of St. Pius X after the 10am Mass.

Sunday 4 February. Mini-fair after the 10am Mass.

5 to 10 February 2018. An Ignatian Retreat for both men and women will take place in Penang, Malaysia. It is the last weekend to return the enrolment form with the 50% deposit.

2018 Calendars. The District Calendars are available for S\$15.

Nominations. Fr. Etienne DEMORNEX has been assigned to Singapore to replace Fr. François LAISNEY as district bursar. He will however only arrive end of March.

In the meantime and as a temporary replacement, Fr. Michael FORTIN will spend about two months in Singapore (from end of January on) in order to enable the apostolate (and the Sunday Mass circuits) to continue as usual.

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

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Rev. Fr. K. Stehlin (District Superior), Fr. B. Wailliez (Prior & District Assistant), Fr. F. Laisney (District Bursar)

Donations to SSPX by cheque: make it payable to "Friends of the International Priestly Society of St. Pius X"



BITTER ZEAL

In Archbishop Marcel Lefebvre's Own Words.

St. James poses the question, “*Who is wise and instructed among you? Let him by his good behavior show his work in the meekness of wisdom.*” (Jas. 3:13) Otherwise, he adds, “*it is not true wisdom, it is not true charity, which descends from Heaven. It is bitter zeal. If you are always looking for contentious conversations in your hearts, do not glory and be liars against the truth. For that wisdom does not come from God, but it is earthly, sensual, devilish. For where there is bitter zeal and contentiousness, there is instability and every wicked deed. True wisdom that is from above is first of all chaste, then peaceable, moderate, humble; it persuades.*” (Cf. Jas. 3:14-17)

You see, true wisdom persuades, so it is a true source of apostolate; it is persuasive. “*It is in harmony with good things, full of mercy and good fruits, without judging, without dissimulation. The fruit of that wisdom is peace.*” (Cf. Jas. 3:17-18)

That is strikingly close to what St. Paul says about charity in the chapter 13 of the Epistle to the Corinthians. True wisdom is not in contention, it is not in that kind of personal pride which wants to get its ideas across, which does not understand other people, which has no mercy, which has no comprehension of others. In order to convert someone, we have to try to see him, to hear him, to know exactly what his path has been. And so, we have to wait, be patient. How did he reach that point? So, we cannot right away launch into opposition, go on the offensive, or we will just be pushing him away. (Spiritual Conference, Ecône, January 18, 1977).

That is why we cannot approve the attitude of those who have only bitter words for their neighbor, who judge him rashly and that way sow division among those who are engaged in the same struggle.

(...) Let us be Catholics, true Christians, imitators of our Lord who shed His blood for the glory of His Father and for the salvation of His brothers. Let us possess our souls in patience, in gentleness, in humility, and also in strength and firmness of faith. (Cor Unum, Letter to members of the Society, Christmas 1977)

We must always act as doctors of the soul and not as judges and hangmen. Those who are tempted by this latter course are animated by a bitter spirit and not true zeal for souls. I hope that our young priests will be inspired by the words of St. Pius X in his first encyclical ¹, and by the numerous texts on this subject to be found in such works as *The Soul of the Apostolate* by Dom Chautard, *Christian Perfection and Contemplation* by Garrigou-Lagrange, and *Christ, the Ideal of the Monk* by Dom Marmion ². (Cor Unum, November 8, 1979)



1 St. Pius X, *E Supremi Apostolatus*, October 4, 1903: “But in order that the desired fruit may be derived from this apostolate and this zeal for teaching, and that Christ may be formed in all, be it remembered, Venerable Brethren, that no means is more efficacious than charity, ‘For the Lord is not in the earthquake’ (III Kings 19:2). It is vain to hope to attract souls to God by a bitter zeal. On the contrary, harm is done more often by taunting men harshly with their faults, reproving their vices with asperity. True, the Apostle exhorted Timothy: ‘Accuse, beseech, rebuke,’ but he took care to add: ‘with all patience’ (II Tim. 4:2)” §13

2 *Christ, the Ideal of the Monk*, Ch. XVII, 2: “Good zeal knows not this excess; it is not eager to impose its personal conceptions of perfection upon others, nor is it full of the sense of duty accomplished, nor of inconsiderate, violent impulses, but of the love of God, pure, humble, full of sweetness.”