

SAINT PIUS X PRIORY  
SINGAPORE

WEEKLY BULLETIN  
& MASS SCHEDULE

28 JANUARY 2018  
SEPTUAGESIMA  
SUNDAY

SUN 28 Jan	Septuagesima Sunday <i>2<sup>nd</sup> Class, violet</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass
MON 29 Jan	Saint Francis de Sales <i>Bishop, Confessor 3<sup>rd</sup> Class, white</i>	18.30 – Rosary 19:00 – Low Mass
TUE 30 Jan	Saint Martina <i>Virgin, Martyr 3<sup>rd</sup> Class, red</i>	7.15 – Low Mass 11.30 – Low Mass
WED 31 Jan	Saint John Bosco <i>Confessor 3<sup>rd</sup> Class, white</i>	7.15 – Low Mass 11.30 – Low Mass
THU 1 Feb	St. Ignatius of Antioch <i>Bishop, Martyr, 3<sup>rd</sup> Class, red</i>	7.15 – Low Mass 18.20 – Rosary & Benediction 19.00 – Low Mass
 FRI 2 Feb	The Purification of the Bl. Virgin Mary <i>2<sup>nd</sup> Class, white <u>First Friday</u></i>	19.00 – Sung Mass <i>Benediction &amp; first Rosary</i> 21.30 – Second Rosary 22.30 – Stations of the Cross 23.30 – Third Rosary
SAT 3 Feb	Feria <i>4<sup>th</sup> Class, violet</i> <i>St Blaise, Bishop &amp; Martyr (comm.) <u>First Saturday</u></i>	6.30 – Meditated Rosary and Benediction 7.25 – Low Mass
SUN 4 Feb	Sexagesima Sunday <i>2<sup>nd</sup> Class, violet</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass

Confessions: 30 min before  
Sunday Masses; on demand  
every day.

**Children's Catechism on  
Saturday:**

First Communion 14:00-14:45

Post First Communion 14:45-  
15:30

Older Group (13-18 years) 14:45  
-15:30

Mass Stipends:

One Mass: \$25

Novena: \$250

Gregorian Masses: \$1,000

**ANNOUNCEMENTS**

**Friday 2 February—Candlemas.** Please bring your candles to be blessed at the beginning of the Mass.

**Saturday 3 February.** Blessing of throats after Mass.

**Sunday 4 February.** Extraordinary AGM of the Friends of the International Priestly Society of St. Pius X after the 10am Mass to adopt the new name "Friends of the SSPX".

**Sunday 4 February.** Minifair after 10 am mass. Proceeds for joint chapel/MI fund. Mrs Sumantri will be showcasing her delicacies. There will also be a wine-tasting / sale corner of "special collection" Shiraz. Anyone who wishes to sell item of good condition or Chinese New Year cookies, kindly whatsapp or sms your details to Nadia (91064176) or Jane (97569079). Limited slots available and therefore it's a first come first serve basis. You are required to manage the stall yourself.

**Replacement.** We are happy to welcome Fr. Michael FORTIN who will spend about two and half months in Singapore until the arrival of Fr. Etienne DEMORNEX.

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

286 Upper Thomson Road, Singapore 574402

+65 6459 0792 ~ fsspx.asia ~ sspxsingapore.org ~ districtoffice@fsspx.asia

Rev. Fr. K. Stehlin (District Superior), Fr. B. Wailliez (Prior & District Assistant), Fr. Michael Fortin

Donations to SSPX by cheque: make it payable to "Friends of the International Priestly Society of St. Pius X"



## MODESTY IN DRESS

***“Certain fashions will be introduced which will offend Our Lord very much...”*** (Our Lady of Fatima)

In his Letter to the Galatians, St. Paul lists modesty as one of the fruits of the Holy Spirit, those “perfections that the Holy Spirit forms in us as the first fruits of eternal glory.” (Galatians 5:22-23)

A modest person will respect the gift of whom he is as made in the image and likeness of God. He will treasure and safeguard his body and soul, and thereby the physical (including the sexual) and spiritual dimensions of his being. Such respect recognizes certain parameters, which govern one’s interactions with others. Recognizing these parameters, thereby, entails modesty in both behavior and dress.

Turning specifically to the issue of dress, Molly Kelly, a well-known teacher of chastity formation, asserted that a person communicates with other people through three kinds of language: verbal, body, and clothes. Saying “no” to sex but dancing, touching or kissing provocatively, and wearing revealing clothes sends a mixed message. To talk, act, and dress with the purpose of exciting sexually oneself or someone else is a sin. To do so without such a purpose but in ignorance is imprudent and can place oneself in jeopardy. Modesty protects everyone.

One has to ask, “What am I stating by what I am wearing? In other words, what is the “packaging” advertising? What am I trying to draw attention to?” If the intent is to show off the body and to arouse the sexual feelings of another, to draw attention to oneself and pique the curiosity of another, then one has violated modesty.

Some may respond, “That is not my intention. These are today’s fashions. I should not be judged by my clothes.” The reality is everyone is judged by his

clothes. Why else do people try to look their best for a job interview? Why else do most companies have dress codes? The reality is that clothes send a certain message and reveal the spiritual disposition of the person.

Moreover, whether it is a person’s intention to show off the body and to arouse sexual feelings or not, to draw attention to oneself and pique the curiosity of another, prudently, a Christian must not be an occasion of sin for someone else. Prudently, a Christian must not be sending the wrong message, and jeopardizing one’s safety.

Sadly, many young people are simply ignorant. They have been misled by the “superstars.” The fashion industry has also done its best to promote this line of clothing. For example, a parent recently showed me a girl’s “top” that looked like it would fit a two year old, but had on the label, “One size fits most,” and it was meant for teenagers.

Because of the casual world in which we live, people need to be reminded to dress appropriately in God’s house, and that preshrunk, shrink-wrapped, and skimpy clothing is not appropriate.

Dressing for modesty does not mean looking like a geek or being out of fashion. Modest dressing does mean not calling attention to one’s body parts. Clothes should help reflect who we are as a person, not put a spotlight on simply the flesh. How a person dresses can make the difference between being respected as a person or being treated like a piece of meat.

Excerpts from <http://catholicstraightanswers.com/are-there-any-norms-for-modest-dress/>

