

SAINT PIUS X PRIORY
SINGAPORE

WEEKLY BULLETIN
& MASS SCHEDULE

8 APRIL 2018
SUNDAY IN ALBIS

Confessions: 30 minutes
before Sunday Masses;
on demand every day.

2nd Collections:
1st Sunday of the month -for the
schools.
3rd Sunday of the month -for the
chapel/priory maintenance.

**Children's Catechism on
Saturday:**

Post 1st Communion: 14:00-14:45
1st Communion: 14:45-15:30

Post Confirmation: 14:00-14:45
Older Group (13-18 years): 14:45
-15:30

Mass Stipends:
One Mass: \$25
Novena: \$250
Gregorian Masses: \$1,000

SUN 8 April	Sunday in Albis 1 st Class, white	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass
MON 9 April	Annunciation of the Blessed Virgin Mary 1 st Class, white	18.30 – Rosary 19.00 – Sung Mass
TUE 10 April	Feria 4 th Class, white <u>Monthly Requiem Mass</u>	11.30 – Low Mass 18.20 – Rosary & Benediction 19.00 – Low Mass
WED 11 April	Saint Leo the Great Pope, Confessor, Doctor 3 rd Class, white	11.30 – Low Mass
THU 12 April	Feria 4 th Class, white	7.15 – Low Mass
 13 April	Saint Hermenegild Martyr 3 rd Class, red	18.20 – Stations of the Cross 19.00 – Low Mass
SAT 14 April	St Justin Martyr, 3 rd Class, red Ss. Tiburtius, Valerian & Maximus, Martyrs (comm.)	11.30 – Low Mass
SUN 15 April	2 nd Sunday after Easter 2 nd Class, white	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass

ANNOUNCEMENTS

Easter Duty. Catholics are bound to receive Holy Communion at Easter time (from Passion Sunday to Trinity Sunday) and confess their mortal sins at least once a year.

Marian Hymn. Until the end of the Octave of Pentecost, we shall sing the *Regina Caeli* after Sunday Mass.

Father Fortin. The Sunday after Easter (April 8) will be Father Fortin's last day in Singapore. We will be having a potluck gathering after the 10am mass in appreciation for his time here with us. There will be no collective gift but nothing prevents you from giving Father Fortin a little mark of appreciation.

Priests on duty. Fr. Wailliez will be on holidays for almost 3 weeks. He will return to Singapore on April 20. Father Demornex will be on duty most of the time.

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

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Rev. Fr. K. Stehlin (District Superior), Fr. B. Wailliez (Prior & District Assistant), Fr. Michael Fortin

Donations to SSPX by cheque: make it payable to "Friends of the SSPX"



Of all the Seasons of the Liturgical Year, Easter-tide is by far the richest in mystery. We might even say that Easter is the summit of the Mystery of the sacred Liturgy. The Christian who is happy enough to enter, with his whole mind and heart, into the knowledge and the love of the Paschal Mystery, has reached the very centre of the supernatural life. Hence it is, that the Church uses every effort in order to effect this: what she has hitherto done, was all intended as a preparation for Easter. The holy longings of Advent, the sweet joys of Christmas, the severe truths of Septuagesima, the contrition and penance of Lent, the heart-rending sight of the Passion, - all were given us as preliminaries, as paths, to the sublime and glorious Pasch, which is now ours.



... Our Saviour chose the Sunday for His Resurrection, whereby He conquered death and proclaimed life to the world. It was on this favoured day of the week, that He had, four thousand years previously, created the light; by selecting it now for the commencement of the new life He graciously imparts to man, He would show us

that Easter is the renewal of the entire creation. Not only is the anniversary of His glorious Resurrection to be, henceforward, the greatest of days, but every Sunday throughout the year is to be a sort of Easter, a holy and sacred day. The Synagogue, by God's command, kept holy the Saturday, or the Sabbath, and this in honour of God's resting after the six days of the creation; but the Church, the Spouse, is commanded to honour the Work of her Lord. She allows the Saturday to pass, - it is the day her Jesus rested in the Sepulchre: but, now that she is illumined with the brightness of the Resurrection, she devotes to the contemplation of His Work the first day of the week; it is the day of light, for on it He called forth material light, (which was the first manifestation of life upon chaos,) and on the same, He that is the "Brightness of the Father" and "the Light of the world", rose from the darkness of the tomb.

... The rites peculiar to Eastertide, in the present discipline of the Church, are two: the unceasing repetition of the Alleluia, of which we have already spoken and the colour of the Vestments used for its two great solemnities, white for the first, and red for the second. White is appropriate to the Resurrection; it is the mystery of eternal light, which knows neither spot nor shadow; it is the mystery that produces in a faithful soul the sentiment of purity and joy. Pentecost, which gives us the Holy Spirit, the "consuming Fire" is symbolized by the red vestments, which express the mystery of the Divine Paraclete coming down in the form of fiery tongues upon them that were assembled in the Cenacle.

The Saints' Feasts, which were interrupted during Holy Week, are likewise excluded from the first eight days of Eastertide; but these ended, we shall have them in rich abundance, as a bright constellation of stars round the divine Sun of Justice, our Jesus. They will accompany us in our celebration of His admirable Ascension; but such is the grandeur of the mystery of Pentecost, that, from the eve of that day, they will be again interrupted until the expiration of Paschal Time.