

SAINT PIUS X PRIORY
SINGAPORE

WEEKLY BULLETIN
& MASS SCHEDULE

29 APRIL 2018
FOURTH SUNDAY
AFTER EASTER

Confessions: 30 minutes
before Sunday Masses;
on demand every day.

2nd Collections:
1st Sunday of the month -for the
schools.
3rd Sunday of the month -for the
chapel/priory maintenance.

**Children's Catechism on
Saturday:**

Post 1st Communion: 14:00-14:45
1st Communion: 14:45-15:30

Post Confirmation: 14:00-14:45
Older Group (13-18 years): 14:45
-15:30

Mass Stipends:
One Mass: \$25
Novena: \$250
Gregorian Masses: \$1,000

SUN 29 April	4 th Sunday after Easter <i>2nd Class, white</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass
MON 30 April	St Catherine of Siena <i>3rd Class, white</i>	18.30 – Rosary 19.00 – Low Mass
TUE 1 May	Saint Joseph, the Worker <i>1st Class, white</i>	11.30 – Low Mass 18.30 – Rosary 19.00 – Low Mass
WED 2 May	St. Athanasius, <i>Bishop, Conf., Doctor, 3rd Class, White</i>	11.30 – Low Mass
THU 3 May	Feria <i>4th Class, White</i> Ss. Alexander I, Eventius & Theodulus, Martyrs & St. Juvenal, Conf., Bp. (comm.) <u>Monthly Requiem Mass</u>	18.20 – Rosary & Benediction 19.00 – Low Mass
 FRI 4 May	St Monica Widow <i>3rd Class, white</i> <u>First Friday</u>	19.00 – Sung Mass Benediction & first Rosary 21.30 – Second Rosary 22.30 – Stations of the Cross 23.30 – Third Rosary
SAT 5 May	St. Pius V Pope, Confessor <i>3rd Class, white</i> <u>First Saturday</u>	6.30 – Meditated Rosary and Benediction 7.25 – Low Mass
SUN 6 May	5 th Sunday after Easter <i>2nd Class, white</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass

ANNOUNCEMENTS

Easter Duty. Catholics are bound to receive Holy Communion at Easter time (from Passion Sunday to Trinity Sunday) and confess their mortal sins at least once a year.

Fatima. On May 13, after a mini food fair, there will be a screening of the musical “Our Lady of Fatima”, produced by the MMT, with performers of Our Lady of Victories Church (Manila).

Holy Land Pilgrimage. 1st instalment of USD 825 will be due on 10th June. Pilgrims can pay the full amount if they wish. Last and final instalment USD 825 due on 29th July.

Marian Meditations. S\$15 for the whole set of 3 books.

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

286 Upper Thomson Road, Singapore 574402

+65 6459 0792 ~ fsspx.asia ~ sspxsingapore.org ~ districtoffice@fsspx.asia

Rev. Fr. K. Stehlin (District Superior), Fr. B. Wailliez (Prior & District Assistant), Fr. E. Demornex (District Bursar)

Donations to SSPX by cheque: make it payable to “Friends of the SSPX”



WILL I BE ABLE TO MAKE MY CHILD GOOD?

(by a Society Sister)

"Generate in the hearts of children a generous interest in their fellow men; awaken in them, through conversations and examples, a deep sympathy for the poor and ignorant and prepare them to be benefactors to their race. That is Christian education. While I approve of science, I think it is worth all science." (Saint Pius X)

Children are not born naturally good, we already know that. It is necessary to be convinced, this small brown or blond head carries in its soul the unfortunate consequences of the original sin: ignorance, weakness, disordered and malicious pleasure.

It is out of love that the child was created and it is to love God and men, his brothers, that he is on earth. Also, it is by spreading the good around him that he will fulfill most perfectly the mission that the good Lord has entrusted to him.

Christian parents must target the education of their children to goodness as one of the essential elements of their vocation as educators. Unfortunately, too few really think about it, perhaps because they deal exclusively with the details of education and do not have enough of an overview. And yet a man's goodness must be the inseparable companion of the charity upon which we shall be judged on the last day of our life." It is by this sign that they will recognize that you are my disciples." "Charity is good, benevolent, it thinks of others", as St. Paul teaches us in his first epistle to the Corinthians, chapter thirteenth.

Spring of politeness

True goodness cannot be improvised. One can have fits of kindness - and this can also depend on temperament. The important thing is to cultivate virtue so as to usually and supernaturally possess it. The goodness of a good man is based on the goodness of his heart. It is even the hidden spring of Christian politeness that must manifest our true feelings.

We insist on kindness. We can indeed, and this often happens, find a real charity, a "golden heart", hidden under sudden, even unpleasant outside. This "golden heart" will not do all the good that God expects of him if he persists in keeping the roughness of his character. Kindness attracts, reassures and greatly facilitates conversions. It supposes the possession of several virtues: a peaceful mind, the serenity of the heart which is reflected on the physiognomy, the gentleness, the patience, the



equality of mood drawn from an unshakeable confidence in God, the forgetfulness of oneself and the attention to the others, the modesty, the prudence, etc.. It requires a strong character, knowing how to take the necessary decisions to spread the good. Because you have to be strong to be gentle, patient and good.

"Prepare your children, said Saint Pius X, to be the benefactors of their race."

Do not delay

It is from an early age that this education in goodness must be done, so that the habits of charitable thoughts and reflexes of goodness which must permeate a whole life can develop. Education for goodness is all the more necessary because the little one, absolutely dependent for everything on his parents, is naturally self-centred. Everything revolves around his little person so he doesn't miss anything. He sees adults taking care of him with a devotion of which he is not aware because, for him, this solicitude is normal. He is loved and his parents feel rewarded by the least of his smiles. However, God has put in his little heart amazing abilities for good, for generosity.

The whole art of education is to know how to awaken and develop these hidden energies, with the help of grace. First of all, nothing like her parents' example. Because example serves both as a model and as support. Be yourself what you want your children to be. Be good, kind in word and deed, welcoming and generous to the poor, to those who suffer, to all those who are called their neighbour. If you are asked for a service, do it whenever you can, even showing that you are happy to do it. May your loving concern anticipate the needs of those around you. If you cannot access all or part of the requests made to you, show that it is a real pain not to be able to help as much as you would like. Talk with your children about what we could do to help a poor old man who has no one to take him to a medical consultation, such as "grandma" who has so much trouble shopping, etc.

To be followed...