

SAINT PIUS X PRIORY  
SINGAPORE

WEEKLY BULLETIN  
& MASS SCHEDULE

10 JUNE 2018  
THIRD SUNDAY AFTER  
PENTECOST

**Confessions:** 30 minutes  
before Sunday Masses;  
on demand every day.

**2<sup>nd</sup> Collections:**

1<sup>st</sup> Sunday of the month *for the schools.*  
3<sup>rd</sup> Sunday of the month *for the chapel/priory maintenance.*

**Children's Catechism on Saturday:**

Post 1<sup>st</sup> Communion: 14:00-14:45  
1<sup>st</sup> Communion: 14:45-15:30

Post Confirmation: 14:00-14:45  
Older Group (13-18 years): 14:45-15:30

**Mass Stipends:**

One Mass: \$25  
Novena: \$250  
Gregorian Masses: \$1,000

SUN 10 June	3 <sup>rd</sup> Sunday after Pentecost <i>2<sup>nd</sup> Class, green</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass
MON 11 June	St. Barnabas <i>Apostle, 3<sup>rd</sup> Class, red</i>	NO Mass
TUE 12 June	St. John of San Facundo <i>Confessor, 3<sup>rd</sup> Class, white</i> Sts. Basilides, Cyrinus, Nabor, & Nazarius, Martyrs (Comm.)	11.30 – Low Mass
WED 13 June	St. Anthony of Padua <i>Confessor, Doctor</i> <i>3<sup>rd</sup> Class, white</i>	11.30 – Low Mass
THU 14 June	St. Basil the Great <i>Bishop, Confessor, Doctor</i> <i>3<sup>rd</sup> Class, white</i>	18.20 – Rosary & Benediction 19.00 – Low Mass
 FRI 15 June	Feria <i>4<sup>th</sup> Class, green</i> Ss. Vitus & Co., Martyrs (Comm.)	18.20 – Stations of the Cross 19.00 – Low Mass
SAT 16 June	Our Lady on Saturday <i>4<sup>th</sup> Class, white</i>	11.30 – Low Mass
SUN 17 June	4 <sup>th</sup> Sunday after Pentecost <i>2<sup>nd</sup> Class, green</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass

**ANNOUNCEMENTS**

**Enthronement.** The month of June is the month of the Sacred Heart. This year, we intend to especially promote the ceremonies of enthronement and of renewal. Contact the priests asap to fit such visits into our busy schedules.

**Children/Youth Fun Day Camp.** Calling for all youths interested to help in children/youth fun day camp and children interested to participate in children/youth fun day camp held from 10-11 Aug to please contact any of the priests or Mrs Rachel Lehming at [rchlanne@gmail.com](mailto:rchlanne@gmail.com).

**Children's Saturday Catechism:** Catechism will resume on June 30.

**Holy Land Pilgrimage.** 1st instalment of USD 825 will be due on 10th June. Pilgrims can pay the full amount if they wish. Last and final instalment USD 825 due on 29th July.

**Confirmations.** His Lordship Bp. Alfonso de Galarreta will give the sacrament of Confirmation in Singapore on September 12, Wednesday. Kindly contact a priest for registration, except if you are attending the Saturday Children's Catechism.

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

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Rev. Fr. K. Stehlin (District Superior), Fr. B. Wailliez (Prior & District Assistant), Fr. E. Demornex (District Bursar)

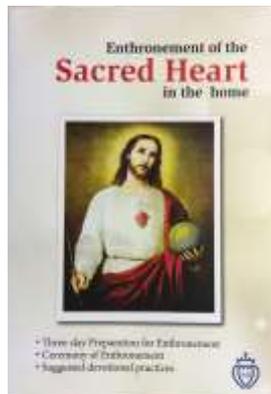
*Donations to SSPX by cheque: make it payable to "Friends of the SSPX"*



# ENTHRONEMENT OF THE SACRED HEART

## What is the Enthronement?

It is a crusade to establish the Social Reign of the Sacred Heart in society through the family, the most fundamental unit of society. It is based on Our Lord's statement to St. Margaret Mary: "I will reign through My Heart!" It is an organized campaign to restore Christ to the family and the family to Christ. It is the answer to the question: "What can we do to save the family?"



## How does the Enthronement restore Christ to the family?

The Enthronement begins with a beautiful and impressive ceremony. In the home itself, in the presence of the priest, who presides at the ceremony, the family publicly and solemnly acknowledges that Christ is the King and loving Master of its home. This is done by having the head of the family install a picture or statue of the Sacred Heart in the place of honour, in the principal room of the home as on a throne — hence the word "Enthronement." After this solemn acknowledgment of the sovereign rights of Christ the King over the family, the members consecrate themselves to the Sacred Heart. Thereby they pledge themselves to live as though the Sacred Heart were actually dwelling in their midst as He did at Nazareth, treating Him as an intimate member of the family, as Our Lord and Brother.

## Is this all there is to the Enthronement?

No, the ceremony is only the beginning of a new life, a life of love; of loving obedience to all the commandments of Christ and the Church; a life of prayer; especially of family prayers before the image of the Enthroned King, evening prayers and rosary in common; a Eucharistic life: of frequent and even daily Mass and Communion, thereby linking up the sanctuary of the Church and the sanctuary of the home; finally a life of Christian penance, especially by refusing to give in to pagan customs and ideas which are slowly destroying the Christian home, and by making reparation for the terrible crimes of divorce, birth control and sensuality.

## Why will the Enthronement restore the family to Christ?

Because in the enthronement the family is putting Our Lord and His interests first. In return the Sacred Heart takes over the interests of the family. Our Lord Himself has promised

that He will bless and sanctify those families who enthrone Him as King. He asked Saint Margaret Mary, to whom He revealed His Sacred Heart, that He be allowed to reign over the homes of the rich and the poor; that He be solemnly received as King, and Friend that His Sacred Heart be honoured and loved. "I will establish peace in their homes; I will give them all the graces necessary for their state of life; I will comfort them in all their afflictions; I will bless all their undertakings." Hence we may safely say that this is the means Our Lord Himself has selected to restore His sovereign rights over the family, and through the family, over society itself.

## Has this work been approved?

Yes, first by the Sacred Heart Himself, as evidenced by the countless conversions, both of individuals and families, where the Sacred Heart has been enthroned; secondly by four popes of this century: St. Pius X called it "a work of social salvation." Benedict XV wrote to Father Mateo, its founder: "Nothing is more opportune than your undertaking." Pius XI blessed this work many times both publicly and privately, and Pius XII wrote to Father Mateo praising him for his work and encouraging him to continue the work of "the enthronement, which is so well suited to foster the reign of love and mercy of the Sacred Heart in the family."

## What must I do to enthrone the Sacred Heart in my home?

1. Learn what it is and how important it is.
2. It is important to have a priest preside over the ceremony, but it is not essential to gain the indulgences. For serious reasons, the father, or someone else may preside and lead the prayers. In any case, please consult your parish priest.
3. If possible have the Holy Sacrifice of the Mass offered that morning for the reign of the Sacred Heart in your home, and as an act of love and reparation to the Sacred Heart. The entire family should try to receive Communion at this Mass, or at another Mass.
4. Obtain as beautiful a picture or statue of the Sacred Heart as possible. If you already have a picture, use that one.
5. Obtain a certificate of enthronement to be signed after the Ceremony.
6. Below the place of honour reserved for the statue or picture, prepare a "throne" or "altar," that is to say, a table (or perhaps the mantelpiece) covered with a white cloth, beautifully decorated with flowers and candles. The picture or statue and holy water should be placed on a small table near the "throne" before the ceremony.
7. Invite your relatives and friends to be present, thus you will already begin to be an "apostle of the Sacred Heart." Have a family party after the ceremony, with a special treat for the children, who of course, should be present at the ceremony, even the smallest.
8. Make this day one of the outstanding events of the family life — one long to be remembered. The greater the solemnity, the better. Note: There is no more appropriate way for a young couple to begin their married life, than to enthrone the Sacred Heart in their new home. Ω