

SAINT PIUS X PRIORY
SINGAPORE

WEEKLY BULLETIN
& MASS SCHEDULE

17 JUNE 2018
FOURTH SUNDAY
AFTER PENTECOST

Confessions: 30 minutes
before Sunday Masses;
on demand every day.

2nd Collections:
1st Sunday of the month *for the
schools.*
3rd Sunday of the month *for the
chapel/priory maintenance.*

**Children's Catechism on
Saturday:**

Post 1st Communion: 14:00-14:45
1st Communion: 14:45-15:30

Post Confirmation: 14:00-14:45
Older Group (13-18 years): 14:45-15:30

Mass Stipends:

One Mass: \$25
Novena: \$250
Gregorian Masses: \$1,000

SUN 17 June	4 th Sunday after Pentecost <i>2nd Class, green</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass
MON 18 June	St. Ephrem <i>Deacon, 3rd Class, white</i>	18.30 – Rosary 19.00 – Low Mass
TUE 19 June	St. Juliana Falconieri <i>Virgin</i> <i>3rd Class, white</i> <i>Ss. Gervase & Protase, Martyrs, Comm.</i>	7.15 – Low Mass
WED 20 June	Feria <i>4th Class, green</i> <i>St. Silverius, Pope</i> <i>Martyr (Comm.)</i>	11.30 – Low Mass
THU 21 June	St. Aloysius Gonzaga <i>Confessor</i> <i>3rd Class, white</i>	18.20 – Rosary & Benediction 19.00 – Low Mass
 FRI 22 June	St. Paulinus <i>Bishop, Confessor</i> <i>3rd Class, white</i>	18.20 – Stations of the Cross 19.00 – Low Mass
SAT 23 June	Vigil of St. John the Baptist <i>2nd Class, violet</i>	11.30 – Low Mass
SUN 24 June	Nativity of St. John the Baptist <i>1st Class, white</i> <i>(5th Sunday after Pentecost, Comm.)</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass

ANNOUNCEMENTS

Enthronement. The month of June is the month of the Sacred Heart. This year, we intend to especially promote the ceremonies of enthronement and of renewal. Contact the priests asap to fit such visits into our busy schedules.

Children/Youth Fun Day Camp. Calling for all youths interested to help in children/youth fun day camp and children interested to participate in children/youth fun day camp held from 10-11 Aug to please contact any of the priests or Mrs Rachel Lehming at rchlanne@gmail.com.

Children's Saturday Catechism: Catechism will resume on June 30.

Confirmations. His Lordship Bp. Alfonso de Galarreta will give the sacrament of Confirmation in Singapore on September 12, Wednesday. Kindly contact a priest for registration, except if you are attending the Saturday Children's Catechism.

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

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Rev. Fr. K. Stehlin (District Superior), Fr. B. Wailliez (Prior & District Assistant), Fr. E. Demornex (District Bursar)

Donations to SSPX by cheque: make it payable to "Friends of the SSPX"



SICK CALLS

When someone is bed-ridden, homebound, or in the hospital, the priest will make a "sick call" to ensure the person receives the Eucharist. Outside of emergency, a monthly visit is a common frequency for someone who cannot go to church anymore.

But, "When anyone is very sick, we should not wait until he is dying to send for a priest. The sick person cannot go to confession and receive Holy Communion after he is unconscious. Often persons are afraid that the priest will frighten the sick person. On the contrary, the sacraments are a source of comfort and consolation to the sick" (*The Sacraments and the Mass*, by Joseph P. Vacek and Josephine Littel).

Preparation for a sick call

1) Prepare the soul. Prepare the soul by a preparation adapted to the person's age, character, habits, receptivity, health. The easiest means suitable to everyone and everywhere is to suggest to the sick a short prayer and to say it with him. Don't ever send the priest for a sick call without informing the (conscious) patient, especially if he has not received the sacrament for a while.

2) Prepare the room. God is coming into the house. He must be honoured. To receive Him in an untidy room, neglected or dirty is a lack of attention. In the hall way, on the bed of the sick, all must be tidy, seemly. Have a chair immediately next to the bed at the sick person's head for the priest, so that he may hear his confession.

3) Prepare a table with all the required objects. Have a table preferably other than the night table, covered with a clean white cloth. The table should be located in a place as to be easily seen by the sick person. On it there must be:

1. a standing **crucifix**;
2. between **two blessed candles** already **lit**;
3. a glass or dish with **holy water** and a palm or little branch used to sprinkle the holy water;
4. a glass of **ordinary water** to purify the priest's fingers.

If the Sacrament of Extreme Unction is to be administered, there should also be

5. a small plate or bowl with **six cotton buds**;
6. **one or two slices of white bread**;
7. a **slice of lemon**.

The cotton buds are to wipe the anointings on the sick, the bread and the lemon are to purify the priest's fingers. Afterwards the cotton buds, bread and lemon must be burned or buried.



4) When the Priest arrives at the door, greet him in silence while carrying a lit blessed candle, genuflect, and lead him to the sickroom.

It is inappropriate to disappear when the priest arrives; he does sometimes witness the inhabitants withdraw as if shy or embarrassed. The persons present must receive worthily the adorable Guest, carried in silence by His sacred minister. (Needless to say, televisions, radios and all other commotion should be silenced during the visit.) Men should uncover their heads, while women veil theirs.

5) During the ceremony, kneel, and stay with the priest and the sick one, associating yourself respectfully with the prayers of the Ritual. But do leave the room if Confession is to be heard, closing the door behind you. When the priest opens the door again, you may re-enter. If there is no confession, recite the Confiteor, in Latin. Yes, you should know it! Or at least be able to read it.

Somebody should also be ready to assist the priest, especially during the anointing, to see that the ears, hands and feet of the sick person are uncovered and properly presented for the anointings. (Sometimes the sick person may need a little bit of water to swallow the Host.)

Other Considerations

If you are in the chapel premises and you see Father leaving with the Blessed Sacrament, you must immediately kneel and stop talking, as you would in front of the exposed Blessed Sacrament.

If you accompany Father for a sick call, do not speak to him in the car since he is praying silently.

If you are organizing the sick call and especially setting the time with Father, ensure the patient has not just eaten, unless he be in danger of death.