

SAINT PIUS X PRIORY  
SINGAPORE

WEEKLY BULLETIN  
& MASS SCHEDULE

24 JUNE 2018  
NATIVITY OF ST.  
JOHN THE BAPTIST

**Confessions:** 30 minutes  
before Sunday Masses;  
on demand every day.

**2<sup>nd</sup> Collections:**  
1<sup>st</sup> Sunday of the month *for the  
schools.*  
3<sup>rd</sup> Sunday of the month *for the  
chapel/priory maintenance.*

**Children's Catechism on  
Saturday:**

Post 1<sup>st</sup> Communion: 14:00-14:45  
1<sup>st</sup> Communion: 14:45-15:30

Post Confirmation: 14:00-14:45  
Older Group (13-18 years): 14:45  
-15:30

**Mass Stipends:**

One Mass: \$25  
Novena: \$250  
Gregorian Masses: \$1,000

SUN 24 June	Nativity of St. John the Baptist <i>1<sup>st</sup> Class, white</i> (5 <sup>th</sup> Sunday after Pentecost, <i>Comm.</i> )	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass
MON 25 June	St. William <i>Confessor, 3<sup>rd</sup> Class, white</i>	18.30 – Rosary 19.00 – Low Mass
TUE 26 June	Ss. John & Paul <i>Martyrs</i> <i>3<sup>rd</sup> Class, red</i>	7.15 – Low Mass
WED 27 June	Feria <i>4<sup>th</sup> Class, green</i> <i>Our Lady of Perpetual Succour</i>	11.30 – Low Mass
THU 28 June	Vigil of Sts. Peter and Paul, <i>Apostles, 2<sup>nd</sup> Class, violet</i>	18.20 – Rosary & Benediction 19.00 – Low Mass
FRI 29 June	HOLY APOSTLES PETER AND PAUL <i>1<sup>st</sup> class, red</i>	18.20 – Rosary & Benediction 19.00 – Sung Mass
SAT 30 June	Commemoration of Saint Paul, <i>Apostle, 3<sup>rd</sup> Class, white</i>	11.30 – Low Mass
SUN 1 July	Feast of the Precious Blood <i>1<sup>st</sup> Class, white</i> (6 <sup>th</sup> Sunday after Pentecost, <i>Comm.</i> )	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass

**ANNOUNCEMENTS**

**Enthronement.** The month of June is the month of the Sacred Heart. This year, we intend to especially promote the ceremonies of enthronement and of renewal. Contact the priests asap to fit such visits into our busy schedules.

**Children/Youth Fun Day Camp.** Calling for all youths interested to help in children/youth fun day camp and children interested to participate in children/youth fun day camp held from 10-11 Aug to please contact any of the priests or Mrs Rachel Lehming at [rchlanne@gmail.com](mailto:rchlanne@gmail.com).

**Children's Saturday Catechism:** Catechism will resume on June 30.

**Confirmations.** His Lordship Bp. Alfonso de Galarreta will give the sacrament of Confirmation in Singapore on September 12, Wednesday. Kindly contact a priest for registration, except if you are attending the Saturday Children's Catechism.

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

286 Upper Thomson Road, Singapore 574402

+65 6459 0792 ~ [fssp.x.asia](http://fssp.x.asia) ~ [spxsingapore.org](http://spxsingapore.org) ~ [districtoffice@fssp.x.asia](mailto:districtoffice@fssp.x.asia)

Rev. Fr. K. Stehlin (District Superior), Fr. B. Wailliez (Prior & District Assistant), Fr. E. Demornex (District Bursar)

Donations to SSPX by cheque: make it payable to "Friends of the SSPX"



## SELF-DETACHMENT

*Excerpts from "The Four Foundations of Sanctity" by St. John Eudes.*

"If any man will come after Me, let him **deny himself**, and take up his cross, and follow Me" (Matt. 16, 24).

### **Two reasons oblige you to practice self-abnegation**

*First, everything in you is so disordered and depraved, as a result of the corruption of sin, that there is nothing in you that is not contrary to God, and that does not put some obstacle in the way of His plans, or oppose itself to the love and glory you owe Him. Therefore, if you desire to belong to God, you must necessarily renounce yourself and forget and hate and persecute and destroy and annihilate your own self.*

*Secondly, Jesus Christ, your head and your model in Whom there is nothing that is not all holy and Divine, nevertheless lived in so great detachment from Himself and kept His human spirit, His Own will and love of Himself so subordinated that He never did anything according to His Own human light or spirit, but all according to His Father's spirit. He behaved like a person having no love for Himself of infinite glory and felicity in this world, and of all human pleasures and satisfactions, and sought out and welcomed everything that might cause Him to suffer in His body or in His soul.*

Now if you are truly His members, you ought, therefore, to share His sentiments and dispositions, and make a firm resolution to live in future in complete detachment, forgetfulness, and hatred of your own selves. To do this, make sure that you often adore Jesus in this detachment from Himself and give yourself to Him, begging Him to detach you entirely from yourself, from your own spirit, your own will and your self-love so that He may unite you perfectly to Himself, and govern you in all things according to His spirit, His love and His pure will.

*-----Lift up your heart to Him, at the beginning of every action, somewhat like this: "O Jesus, with all my power I renounce myself, my own mind, my own will and my self-love and I give myself all to Thee and to Thy holy spirit and Thy Divine love. Draw me out of myself and direct me in this action according to Thy holy will."*

*-----Whenever an occasion of disagreement arises because of natural differences of opinion, no matter how sure you may be that you are right, be glad to give up your own opinion and yield to that of someone else, provided the glory of God be not concerned in the matter.*

*-----When you feel some desire or inclination for one thing or another, lay it at once at the feet of Jesus, assuring Him that you do not wish to have any other will or inclination but His. The moment you perceive yourself to have some sensible weakness or affection for any earthly object, immediately turn your heart and affections to Christ, in this way: "O dear Jesus, I give Thee all my heart and my affections. O Thou only object of my love, make me never love anything except in Thee and for Thee."*

*-----When someone gives you a word of praise, refer it to Him Who is alone worthy of all honor saying: "O my glory, I desire no other glory but Thine forever. To Thee alone is due all praise, honor and glory, and to me all abjection, shame and humiliation."*

*-----When something occurs that mortifies your body or spirit, or when you see an occasion to deprive yourself of some satisfaction (such occasions present themselves hourly), accept it with a ready welcome, for the love of Our Lord, and bless Him for giving you an opportunity to mortify your self-love, in honor of His mortifications and privations on earth.*

*-----Whenever you feel any joy or consolation, refer it to the sublime Source of all consolation, and say to Him: "O Jesus, I desire never to have any contentment but Thine. Ah, my Lord, it is joy enough for me to know that Thou art God, and that Thou art my God! O Jesus, be always Jesus, that is, always full of glory, greatness and joy, and I shall always be satisfied. O my Jesus, never permit me to find my contentment in anything in the world, but in Thee alone. But rather grant that I may say like Queen Esther of old: "Thou knowest, O Lord, that thou handmaid hath never rejoiced, but in Thee" (Esth. 14, 18). Ω*

### **Litany of humility (excerpts)**

From the desire of being esteemed, ***Deliver me, Jesus!***

From the desire of being preferred to others, ***etc.***

From the desire of being consulted, ***etc.***

From the desire of being approved, ***etc.***

That others may be esteemed more than I,

***Jesus, grant me the grace to desire it.***

That others may be chosen and I set aside, ***etc.***

That others may be praised and I unnoticed, ***etc.***