

SAINT PIUS X PRIORY
SINGAPORE

WEEKLY BULLETIN
& MASS SCHEDULE

1 JULY 2018
FEAST OF THE
PRECIOUS BLOOD

Confessions: 30 minutes
before Sunday Masses;
on demand every day.

2nd Collections:
1st Sunday of the month *for the
schools.*
3rd Sunday of the month *for the
chapel/priory maintenance.*

**Children's Catechism on
Saturday:**

Post 1st Communion: 14:00-14:45
1st Communion: 14:45-15:30

Post Confirmation: 14:00-14:45
Older Group (13-18 years): 14:45
-15:30

Mass Stipends:

One Mass: \$25
Novena: \$250
Gregorian Masses: \$1,000

SUN 1 July	Feast of the Precious Blood <i>1st Class, white</i> (6 th Sunday after Pentecost, <i>Comm.</i>)	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass
MON 2 July	Visitation of the Blessed Virgin Mary <i>2nd Class, white</i>	18.20 – Rosary & Benediction 19.00 – Low Mass
TUE 3 July	St Irenaeus, Bishop, <i>Martyr</i> <i>3rd Class, red</i>	7.15 – Low Mass 11.30 – Low Mass
WED 4 July	Feria <i>4th Class, green</i> <i>Monthly Requiem Mass</i>	7.15 – Low Mass 11.30 – Low Mass
THU 5 July	Saint Anthony Mary Zaccaria <i>Confessor</i> <i>3rd Class, white</i>	7.15 – Low Mass 18.20 – Rosary & Benediction 19.00 – Low Mass
 FRI 6 July	Feria <i>4th Class, green</i> <i>First Friday</i>	19.00 – Sung Mass <i>Benediction & first Rosary</i> 21.30 – Second Rosary 22.30 – Stations of the Cross 23.30 – Third Rosary
SAT 7 July	Ss. Cyril & Methodius Bishop, <i>Confessors</i> <i>3rd Class, white</i> <i>First Saturday</i>	6.30 – Meditated Rosary and Benediction 7.25 – Low Mass
SUN 8 July	7 th Sunday after Pentecost <i>2nd Class, green</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass

ANNOUNCEMENTS

Priestly Ordination. After the High Mass there will be a little party to celebrate Fr. Demornex's 10th ordination anniversary.

Children/Youth Fun Day Camp. The camp will be held from 10-11 August. Please Mrs Rachel Lehming at rchlanne@gmail.com.

Confirmations. His Lordship Bp. Alfonso de Galarreta will give the sacrament of Confirmation in Singapore on September 12, Wednesday. Kindly contact a priest for registration, except if you are attending the Saturday Children's Catechism.

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

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Rev. Fr. K. Stehlin (District Superior), Fr. B. Wailliez (Prior & District Assistant), Fr. E. Demornex (District Bursar)

Donations to SSPX by cheque: make it payable to "Friends of the SSPX"



PERFECTION OF CHRISTIAN DETACHMENT

Excerpts from "The Four Foundations of Sanctity" by St. John Eudes.

The perfection of Christian detachment does not consist only in being detached from the world and from oneself. It obliges the soul to be, in a certain sense, **detached even from God.**

Do you not know that when Our Lord was still on earth, He assured His Apostles that it was expedient for Him to depart from them to go to the Father and send them His Holy Spirit? *Why was this, if not because they were attached to the sensible consolation of the visible presence of His sacred humanity?*

When God allows you to feel *the sweetness of His kindness in your devotions*, you must be careful not to become attached to this consolation. You must humble yourself at once, considering yourself most unworthy of any consolation, and ready to be stripped of it, to assure Him that you desire to serve and love Him, not for the consolation that He gives, either in this world or in the next, but for love of Himself and merely to please Him.

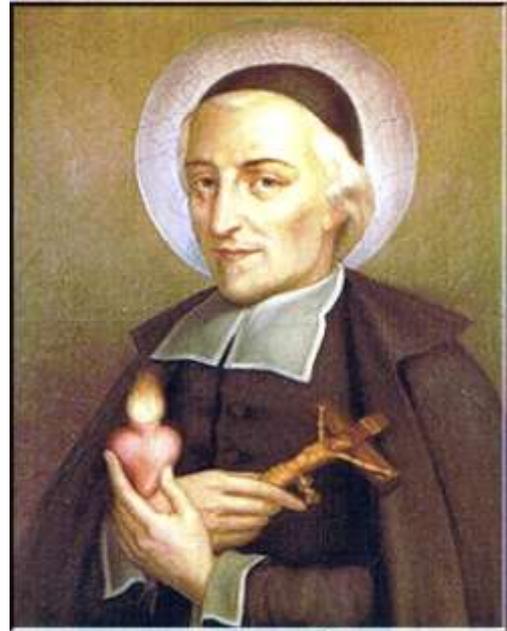
When you have undertaken a holy task or are doing some good work for the glory of God, you must exert every effort to ensure its accomplishment. Nevertheless, *you must take care not to become attached to it*, so that if, by accident, you are obliged to interrupt this good work, or even leave it altogether, you will not lose your peace and repose of spirit, but remain content in view of the will and permission of God, Who directs all things and is to be equally loved in all.

Similarly, although you must exert all your energy in trying to conquer your passions, vices and imperfections, and to become master of every kind of virtue, you must nevertheless, work at this without being carried away by your zeal. So that when you do not perceive in yourself as many virtues, or as much love of God as you would like to see, *you may remain at peace and undisturbed*, humiliating yourself because of the obstacles you yourself have placed in the path of virtue.

This is what is called detachment from God. In this consists the perfect detachment from the world, and from all things which all Christians should possess. Oh, how sweet it is to be thus free and detached from all things!

Cultivate an earnest desire for this holy detachment. Give yourself entirely and unreservedly to Jesus. Beg Him to break your bonds with the strength of His all powerful arm, to detach you completely from the

world, from yourself, and from all things, so that He may work in you, without any obstacle, all that He desires to accomplish for His glory.Ω



Litany of humility

O Jesus! meek and humble of heart, **Hear me.**

From the desire of being esteemed, **Deliver me, Jesus!**
From the desire of being loved, etc.

From the desire of being extolled, **etc.**

From the desire of being honored, **etc.**

From the desire of being praised, **etc.**

From the desire of being preferred to others, **etc.**

From the desire of being consulted, **etc.**

From the desire of being approved, **etc.**

From the fear of being humiliated, **Deliver me, Jesus!**

From the fear of being despised, **etc.**

From the fear of suffering rebukes, **etc.**

From the fear of being calumniated, **etc.**

From the fear of being forgotten, **etc.**

From the fear of being ridiculed, **etc.**

From the fear of being wronged, **etc.**

From the fear of being suspected, **etc.**

That others may be esteemed more than I,

Jesus, grant me the grace to desire it.

That, in the opinion of the world, others may increase and I may decrease, **Jesus, grant ...**

That others may be chosen and I set aside, **etc.**

That others may be praised and I unnoticed, **etc.**

That others may be preferred to me in everything, **etc.**

That others may become holier than I, provided that I may become as holy as I should, **etc.**