

SAINT PIUS X PRIORY
SINGAPORE

WEEKLY BULLETIN
& MASS SCHEDULE

8 JULY 2018
SEVENTH SUNDAY
AFTER PENTECOST

Confessions: 30 minutes
before Sunday Masses;
on demand every day.

2nd Collections:
1st Sunday of the month *for the
schools.*
3rd Sunday of the month *for the
chapel/priory maintenance.*

**Children's Catechism on
Saturday:**

Post 1st Communion: 14:00-14:45
Prep Confirmation: 14:45-15:30

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Older Group (13-18 years): 14:45
-15:30

Mass Stipends:

One Mass: \$25
Novena: \$250
Gregorian Masses: \$1,000

SUN 8 July	7 th Sunday after Pentecost <i>2nd Class, green</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass
MON 9 July	Feria <i>4th Class, green</i>	18.30 – Rosary 19.00 – Low Mass
TUE 10 July	Seven Holy Brothers Martyrs <i>3rd Class, red</i>	7.15 – Low Mass 11.30 – Low Mass
WED 11 July	Feria <i>4th Class, green</i> St. Pius I, Pope, Martyr (comm.)	7.15 – Low Mass 11.30 – Low Mass
THU 12 July	Saint John Gualbert Abbot <i>3rd Class, white</i> Ss. Nabor & Felix, Martyrs (comm.)	7.15 – Low Mass 18.20 – Rosary & Benediction 19.00 – Low Mass
 FRI 13 July	Feria <i>4th Class, green</i>	7.15 – Low Mass 18.20 – Stations of the Cross 19.00 – Low Mass
SAT 14 July	Saint Bonaventure Bishop, Confessor, Doctor <i>3rd Class, white</i>	11.30 – Low Mass
SUN 15 July	8 th Sunday after Pentecost <i>2nd Class, green</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass

ANNOUNCEMENTS

General Chapter. On Wednesday, July 11, the election of the Superior General and his two assistants will take place at Ecône (Switzerland). Please pray.

Holy Land Pilgrimage. Last and final instalment USD 825 due on 29th July.

Children / Youth Fun Day Camp. The camp will be held from 10-11 August. More details via WhatsApp / message soon.

Confirmations. His Lordship Bp. Alfonso de Galarreta will give the sacrament of Confirmation in Singapore on September 12, Wednesday. Kindly contact a priest for registration, except if you are attending the Saturday Children's Catechism.

Registration. In order to comply with the government regulations, the parishioners of the chapel of St Pius X must be registered as members of the Association "Friends of the SSPX". The requirements to be a member are the following only: to be a Roman Catholic, to be at least 18 years old, to attend Sunday Mass regularly (an average of at least 3 Sundays a month) at the chapel St Pius X. For the purpose of updating our list, we invite all the faithful fulfilling these requirements to take the time to check their name and their contact on the list which will be presented outside by Mr Frank Jansen, to amend it if there be any mistake, or to add it if missing. Thank you very much for your cooperation.

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

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Rev. Fr. K. Stehlin (District Superior), Fr. B. Wailliez (Prior & District Assistant), Fr. E. Demornex (District Bursar)

Donations to SSPX by cheque: make it payable to "Friends of the SSPX"



KEEP THE SSPX IN YOUR PRAYERS

... During periods of crisis, points of reference are blurred and foundations waver. Little by little, blinded and disorientated by the whirlwind of the errors that surround him, man is led to judge and act only in response to the crisis. But since crisis is only the negation and destruction of order, it cannot constitute the basis for right judgement and right action; first **It is necessary to return to order**. This return becomes even more pressing when the crisis not only disrupts one individual, but calls into question the very foundations of a society.

The history of the Church shows that all the religious orders were born from crises. But **crisis cannot constitute the essence of the consecrated life**: it is only the providential occasion for its blossoming. The essence of order is obviously of a very different nature. Thus, as the order of St. Dominic cannot be defined only by its fight against the Cathar heresy, **the Society of St. Pius X cannot be reduced to its necessary fight against the errors of the present time**. If, by misfortune, the crisis were to become the only reason for its existence, the Society of St. Pius X would soon disappear, without having worked for the establishment of the Reign of Christ by means of the holiness of priests. This is, in fact, the essence of the life of this Priestly Society: the immolation of its priests to the glory of God the Father upon the altar of the Holy Mass. *Regnavit a ligno Deo*, **"God reigns by the Cross"** as the *Vexilla Regis* affirms.



The more the crisis of the Church intensifies, the more its doctrinal bases are shaken, the more Satan works to disorient men by previously unimaginable disruptions in the Church, so much the more must the Society of St. Pius X **remain faithful to the vocation it received from its founder, Msgr. Lefebvre**: to guard the holiness of the priest, the man of the Mass and, thus, of Calvary. It

would be a serious and disastrous error to claim that, because born in the progressive crisis, the judgments and actions of the Society of St. Pius X must be determined according to the developments of this crisis.

Judging from the wave of panic that has seized some of us during these last months, it would seem that some of us have lost our grasp of reason and balance on the eve of the upcoming elective Chapter of our Religious Society. Everyone gives his opinion, insists on what **"must" be done, forecasts, criticizes left and right, goes around shouting about how dreadful everything is. Wouldn't this be the time to recover a little sanity?** These extremes have the satanic mark of the egalitarian spirit of Revolution, by which everyone sets himself up as a sovereign authority. This crisis of authority is, in fact, nothing more than the frenzied refusal of any paternity and particularly of the divine Paternity. It is also the denial of the nature of man: a dependent being, subject to God.

... **When the current crisis threatens to engulf us in its whirlwind**, it is indeed necessary to combat it in an orderly manner, by resorting to principles and, particularly, by respecting the supreme rule of paternity, which is the keystone of any society. By living as sons, rooted in the divine paternity, we all – priests and faithful, each in his place – will work for the fidelity of the Society of St. Pius X to its vocation.

Let us pray for the priests, so that they may keep their place, living in obedience, without assuming powers that do not belong to them, particularly that of passing wholesale judgment about everything. Let us pray that, on the contrary, they develop an intense priestly life consisting of fidelity to prayer, renouncement and dedication to the service of souls.

Let us hope that, for their part, the faithful strengthen their prayer life and that they do not omit to say a daily prayer for our upcoming Chapter. Let us hope that they listen to the message of Our Lady of Fatima regarding the necessity of doing penance by fidelity to the duty of state. Let us pray that they also develop a spirit of devotion towards their priests and their parishes.

Fr. Yves le Roux, Rector

St. Thomas Aquinas Seminary (Dillwyn, USA)