

SAINT PIUS X PRIORY
SINGAPORE

WEEKLY BULLETIN
& MASS SCHEDULE

29 JULY 2018
TENTH SUNDAY
AFTER PENTECOST

Confessions: 30 minutes
before Sunday Masses;
on demand every day.

2nd Collections:
1st Sunday of the month *for the
chapel loan reimbursement.*
3rd Sunday of the month *for the
chapel/priory maintenance.*

**Children's Catechism on
Saturday:**

1st Communion: 14:00-14:45
Prep Confirmation: 14:00-14:45

1st Communion: 14:45-15:30

Post Confirmation: 14:00-14:45
Older Group (13-18 years): 14:45
-15:30

Mass Stipends:

One Mass: \$25
Novena: \$250
Gregorian Masses: \$1,000

SUN 29 July	10 th Sunday after Pentecost <i>2nd Class, green</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass
MON 30 July	Ferial day <i>4th Class, green</i>	18.30 – Rosary 19.00 – Low Mass
TUE 31 July	St. Ignatius of Loyola <i>3rd Class, white</i>	11.30 – Low Mass
WED 1 August	Ferial day <i>4th Class, green</i> <i>The Holy Machabees, Martyrs, comm.</i> <u>Requiem Mass</u>	7.15 – Low Mass 11.30 – Low Mass 18.30 – Rosary 19.00 – Low Mass
THU 2 August	St. Alphonsus Liguori, Confessor, Doctor, <i>3rd Class, white</i> St Stephen I, Pope, Martyr, <i>comm.</i>	7.15 – Low Mass 11.30 – Low Mass 18.20 – Rosary & Benediction 19.00 – Low Mass
 FRI 3 August	Ferial day <i>4th Class, green</i> <u>First Friday</u>	19.00 – Sung Mass <i>Benediction & first Rosary</i> 21.30 – Second Rosary 22.30 – Stations of the Cross 23.30 – Third Rosary
SAT 4 August	St Dominic, Confessor, <i>3rd Class, white</i> <u>First Saturday</u>	6.30 – Meditated Rosary and Benediction 7.25 – Low Mass
SUN 5 August	11 th Sunday after Pentecost <i>2nd Class, green</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass

ANNOUNCEMENTS

Chapel Loan Payment. In 2008, in order to purchase the property and develop St Pius X Chapel, it was necessary to take a loan of SGD 1,190,000 from DBS, to be repaid over 15 years. We are left with 5 years to clear it up (July 2023). The monthly repayment to the bank is presently **SGD 8,495**. Refinancing is on the way. In spite of the obvious great generosity of the faithful, we are actually short of around SGD 2,000 every month to repay this loan. After discussing this issue with the Association Committee, it was decided to turn the 1st Sunday 2nd collection (previously done for the support of schools) into a 2nd collection for the chapel loan reimbursement. Also, we kindly call on all the faithful who can, to help us with a special monthly donation, whatever small it be, to be sent to the Association DBS bank account which is specifically used for the loan payment. Here are the banking details: **“Friends of the SSPX – DBS Account number 0039073844”**. Please consider this call for financial help as it directly concerns the existence of this chapel established for the benefit of all Singaporeans who want the Roman Catholic Tradition in the country.

Holy Land Pilgrimage. Last and final instalment USD 825 due on 29th July.

Children / Youth Fun Day Camp. The camp will be held on 10-11 August.

Confirmations. His Lordship Bp. Bernard Fellay will give the sacrament of Confirmation in Singapore on Sept. 11, Tuesday. Kindly contact a priest for registration if you are not already attending the Confirmation Class.

Mutations. Fr. Karl Stehlin has been (re)appointed the superior of Poland and Eastern Europe. The new superior of Asia will be Fr. Patrick Summers. The official date of his installment as district superior is October 15.

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

286 Upper Thomson Road, Singapore 574402

+65 6459 0792 ~ fsspx.asia ~ sspxsingapore.org ~ districtoffice@fsspx.asia

Rev. Fr. K. Stehlin (District Superior), Fr. B. Wailliez (Prior & District Assistant), Fr. E. Demornex (District Bursar)

Donations to SSPX by cheque: make it payable to “Friends of the SSPX”



THE ANGELUS

The *Angelus* is a devotion commemorating the Incarnation. As with many Catholic prayers, the name *Angelus* is derived from its incipit—the first few words of the text: *Angelus Domini nuntiavit Mariæ* ("The Angel of the Lord declared unto Mary"). The devotion is practised by reciting as versicle and response three Biblical verses narrating the mystery, alternating with the prayer "Hail Mary". The angel referred to in the prayer is Gabriel, a messenger of God who revealed to Mary that she would conceive a child to be born the Son of God (Luke 1:26–38).



According to Herbert Thurston, "The history of the *Angelus* is by no means easy to trace with confidence, and it is well to distinguish in this matter between what is certain and what is in some measure conjectural." The *Angelus* originated with the 11th-century monastic custom of reciting three Hail Marys during the evening, or Compline, bell.

It is from Le Puy shrine (Central France) that Pope Urban II, on the Feast of the Assumption of 1095, launched the first Crusade (1095-1098) and commanded that from the day of the crusade's departure, and to support it, the *Angelus* be prayed morning and evening at the ringing of the bells by all of Christianity.

The *Angelus* is traditionally recited in Roman Catholic churches, convents, and monasteries three times daily: 6:00 am, noon, and 6:00 pm. The *Angelus* is usually accompanied by the ringing of the *Angelus* bell, which is a call to prayer and to spread goodwill to everyone. It is good to recite the *Angelus* at home as well, morning, noon and evening.

You only have to recite the responses in bold.

Angelus Domini nuntiavit Mariæ,
Et concepit de Spiritu Sancto.

Ave Maria, gratia plena, Dominus tecum.
Benedicta tu in mulieribus, et benedictus
fructus ventris tui, Iesus.

Sancta Maria, Mater Dei, ora pro nobis
peccatoribus, nunc et in hora mortis
nostræ. Amen.

Ecce ancilla Domini.
Fiat mihi secundum verbum tuum.

Ave Maria, etc.

Et Verbum caro factum est.
Et habitavit in nobis.

Ave Maria, etc.

Ora pro nobis, Sancta Dei Genetrix.
Ut digni efficiamur promissionibus Christi.

Oremus.
Gratiam tuam, quæsumus, Domine, mentibus
nostris infunde; ut qui, Angelo nuntiante,
Christi Filii tui incarnationem cognovimus, per
passionem eius et Crucem ad resurrectionis
gloriam perducamur. Per eundem Christum
Dominum nostrum.

Amen.