

SAINT PIUS X PRIORY  
SINGAPORE

WEEKLY BULLETIN  
& MASS SCHEDULE

14 OCTOBER 2018  
TWENTY-FIRST  
SUNDAY AFTER  
PENTECOST

|  |   |  |
|--|---|--|
| SUN<br>14 October  | 21 <sup>st</sup> Sunday after Pentecost<br><i>2<sup>nd</sup> Class, green</i> | 7.30 – Rosary<br>8.00 – Low Mass<br>9.30 – Rosary<br>10.00 – Sung Mass |
| MON<br>15 October  | St. Teresa of Avila<br><i>Virgin, 3<sup>rd</sup> Class, white</i>             | 18.30 – Rosary<br>19.00 – Low Mass                                     |
| TUE<br>16 October  | Saint Hedwig<br><i>Widow, 3<sup>rd</sup> Class, white</i>                     | 7.15 – Low Mass<br>11.30 – Low Mass                                    |
| WED<br>17 October  | St. Margaret Mary Alacoque<br><i>Virgin, 3<sup>rd</sup> Class, white</i>      | 7.15 – Low Mass<br>11.30 – Low Mass                                    |
| THU<br>18 October  | St. Luke<br><i>Evangelist, 2<sup>nd</sup> Class, red</i>                      | 7.15 – Low Mass<br>18.20 – Rosary & Benediction<br>19.00 – Low Mass    |
| <br>FRI<br>19 October | Saint Peter of Alcantara<br><i>Confessor<br/>3<sup>rd</sup> Class, white</i>  | 7.15 – Low Mass<br>18.20 – Stations of the Cross<br>19.00 – Low Mass   |
| SAT<br>20 October  | Saint John Cantius<br><i>Confessor<br/>3<sup>rd</sup> Class, white</i>        | 11.30 – Low Mass   |
| SUN<br>21 October  | 22 <sup>nd</sup> Sunday after Pentecost<br><i>2<sup>nd</sup> Class, green</i> | 7.30 – Rosary<br>8.00 – Low Mass<br>9.30 – Rosary<br>10.00 – Sung Mass |

**Confessions:** 30 minutes  
before Sunday Masses;  
on demand every day.

**2<sup>nd</sup> Collections:**

1<sup>st</sup> Sunday of the month *for the  
chapel loan reimbursement.*  
3<sup>rd</sup> Sunday of the month *for the  
chapel/priory maintenance.*

**Children's Catechism on  
Saturday:**

*Pre Confirmation: 14:00-14:45*  
*Post Confirmation: 14:00-14:45*  
*1<sup>st</sup> Communion: 14:45-15:30*

*Post Confirmation: 14:00-14:45*  
*Older Group (13-18 years): 14:45  
-15:30*

**Mass Stipends:**

One Mass: \$25  
Novena: \$250  
Gregorian Masses: \$1,000

**ANNOUNCEMENTS**

**Bookshop.** Have a look at the new titles, mostly on Saints and on Purgatory to spiritually prepare yourselves to the month of November. Condolence Mass offering cards are available for SGD 1 each (or pack of 10's or 20's).

**Absence.** Fr. Benoit Wailliez will be back to Singapore on October 30.

**Saturday Catechism.** On November 3, we will hold the All Saints Party with the younger Catechism Children.

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Rev. Fr. P. Summers (District Superior), Fr. B. Wailliez (Prior & District Assistant), Fr. E. Demornex (District Bursar)

*Donations to SSPX by cheque: make it payable to "Friends of the SSPX"*





*On August 26, 2018, an 11-page “testimony” was published in the Italian newspaper La Verità. In this*

*document Archbishop Carlo Maria Viganò, denounces Rome’s protection of the American Cardinal Theodore McCarrick, a homosexual predator who was forced to resign from the College of Cardinals last June.*

*(Continued)*

## **Those Who Defend Archbishop Viganò**

In the face of Archbishop Viganò’s adversaries, many bishops have spoken up in his defense. Bishop Joseph Strickland of Tyler, TX, had the former Nuncio’s document read during Sunday Mass on August 26, admitting that the claims in the testimony are “credible”.

In a statement on August 28, Archbishop Paul Stagg Coakley of Oklahoma City expressed his “most profound respect” for Archbishop Viganò, recognizing his “integrity” and calling for an investigation into Cardinal McCarrick’s surprising career.

Fr. Jean-François Lantheaume, counselor at the Nunciature in Washington before Archbishop Viganò arrived in 2011, voiced his support on his Facebook page: “I was his counselor in Washington, I saw him reflect and act in very delicate situations, and he is a man of God, who prays and fasts, a man authentically given to God; a straight out man of prayer, an upright man entirely devoted to serving the Holy See, from which he has received nothing but ingratitude and slander!” And he added, “He told the whole Truth. I am a witness. Nuncio Viganò is the most honest prelate I know in the Vatican.”

On LifeSiteNews on August 27, Bishop Athanasius Schneider, auxiliary bishop of Astana in Kazakhstan, declared: “There is no reasonable and plausible cause to doubt the truth content of the document of Archbishop Carlo Maria Viganò.” And he added in no uncertain terms: “It is completely insufficient and unconvincing, that Church authorities continue to formulate general appeals for zero tolerance in the cases of clerical sexual abuses and for a stop of covering such cases. Equally insufficient are the stereotyped pleas for forgiveness on behalf of Church authorities. Such appeals for zero tolerance and pleas for forgiveness will become credible only if the authorities of the Roman Curia will lay the cards on the table, giving the names and surnames of all those in the Roman Curia – independent of their rank and title - who covered up cases of sexual abuse of minors and of subordinates.” – Obviously, a true canonical trial and not a media trial must precede such a publication; otherwise this “transparency” will be nothing but a media lynching.

Archbishop Viganò has responded to several of his detractors, refuting their accusations point by point, on August 28 and 31 on the blog of the journalist Aldo Maria Valli, and on September 1 on LifeSiteNews. To Aldo Maria Valli who asked: “What do you make of the different reactions to the publication of your testimony?” he responded: “As you know, the reactions are contradictory. There are those who cannot stop looking for places to find poison to destroy my credibility. Someone even wrote that I had been hospitalized twice with obligatory treatment for use of drugs. There are those who imagine conspiracies, political conspiracies, conspiracies of all sorts, etc. But there are also many articles that appreciate my letter, and I have been fortunate enough to see messages from priests and faithful thanking me, because for them, my testimony was a glimmer of hope for the Church.”

But the best defense of Archbishop Viganò is without a doubt the documents that have surfaced since he published his testimony. There is the document finalized by Bishop Paul Bootkosko, bishop emeritus of Metuchen (NJ) where Cardinal McCarrick was bishop from 1981-1986, in which he shows – as the website Infovaticana resumes – “that the Church knew of (the prelate’s misconduct) at least as early as 2004 with regards to the diocese of Metuchen; that the Nuncio, Archbishop Gabriel Montalvo, was informed of the complaints against Cardinal McCarrick at least in December 2005; that the documents exist and that the Church should, if not reveal them, at least consult them in order to refresh her memory.” And Infovaticana concludes: “Bishop Bootkoski’s answer to Archbishop Viganò is a confirmation of the credibility and gravity of the courageous Nuncio’s accusations: the Church knew and did nothing.”

There is also the letter incriminating the Vatican, published on September 7 by the press agency Catholic News Service (CNS). It is a letter from 2006, written by Cardinal Leonardo Sandri, then substitute for General Affairs, mentioning “serious affairs” in an American seminary. The recipient of this letter, Fr. Boniface Ramsey, professor at the Seminary of the Immaculate Conception in New Jersey, told CNS that these “serious affairs” had to do with Cardinal McCarrick, accused of sexual abuse. Cardinal Sandri refers to a letter that Fr. Ramsey sent to the nunciature in November 2000, which proves that the Vatican administration was aware of it. This letter from Cardinal Sandri goes along with what Archbishop Viganò says, for there was no follow-up after Fr. Ramsey’s letter: Archbishop McCarrick was created a cardinal in 2001 and remained at the head of the archdiocese of Washington until his retirement in 2006.

*(To be continued.)*