

SAINT PIUS X PRIORY
SINGAPORE

WEEKLY BULLETIN
& MASS SCHEDULE

20 JANUARY 2019
SECOND SUNDAY
AFTER
EPIPHANY

Confessions: 30 minutes
before Sunday Masses;
Thursdays and Fridays: 17:45;
Saturdays: 11:00.

2nd Collections:

1st Sunday of the month *for the chapel loan reimbursement.*
3rd Sunday of the month *for the chapel/priory maintenance.*

Children's Catechism on Saturday:

Pre Confirmation: 14:00-14:45
Post Confirmation: 14:00-14:45
1st Communion: 14:45-15:30

Post Confirmation: 14:00-14:45
Older Group (13-18 years): 14:45-15:30

Mass Stipends:

One Mass: \$25
Novena: \$250
Gregorian Masses: \$1,000

SUN 20 January	2 nd Sunday after Epiphany <i>2nd Class, green</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass
MON 21 January	Saint Agnes <i>Virgin & Martyr</i> <i>3rd Class, red</i>	18.30 – Rosary 19.00 – Low Mass
TUE 22 January	Ss. Vincent and Anastasius <i>Martyrs</i> <i>3rd Class, red</i>	7.15 – Low Mass 11.30 – Low Mass 18.30 – Rosary 19.00 – Low Mass
WED 23 January	Saint Raymond of Penafort <i>Confessor</i> <i>3rd Class, white</i> <i>St Emerentiana, Virgin & Mart. (comm.)</i>	7.15 – Low Mass 11.30 – Low Mass
THU 24 January	Saint Timothy <i>Bishop, Martyr</i> <i>3rd Class, red</i>	7.15 – Low Mass 18.20 – Rosary & Benediction 19.00 – Low Mass
 FRI 25 January	Conversion of Saint Paul <i>Confessor</i> <i>3rd Class, white</i>	18.20 – Stations of the Cross 19.00 – Low Mass
SAT 26 January	Saint Polycarp <i>Bishop, Martyr</i> <i>3rd Class, red</i>	11.30 – Low Mass
SUN 27 January	3 rd Sunday after Epiphany <i>2nd Class, green</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass

ANNOUNCEMENTS

Sunday 20 January. AGM of Friends of the SSPX after the 10am Mass.

Pilgrim Statue. To promote devotion towards Our Lady, the chapel is launching a Pilgrim Virgin home visitation with a beautiful statue of Our Lady of Fatima. The sign-up sheet is to be found on the vestibule board.

M.I. Fr. Stehlin will be in S'pore on Sunday, 10 February and will preach a Marian recollection.

Retreat. 25-30 March. Preached in Penang by Rev. Fr. Patrick Summers.

Parish Picnic. Sunday, 31 March. Details will follow.

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

286 Upper Thomson Road, Singapore 574402

+65 6459 0792 ~ fsspx.asia ~ spxsingapore.org ~ districtoffice@fsspx.asia

Rev. Fr. P. Summers (District Superior), Fr. B. Wailliez (Prior & District Assistant), Fr. E. Demornex (District Bursar)

Donations to SSPX by cheque: make it payable to "Friends of the SSPX"



WILL I BE ABLE TO MAKE MY CHILD GOOD?

(by a Society Sister)

"Make children's hearts generously interested in their fellow human beings; awaken in them, through conversations and examples, a deep sympathy for the poor and the ignorant and prepare them to be the benefactors of their race. This is Christian education. While I agree with science, I think it is worth all science." (Saint Pius X)

The child is not born naturally good, we already know that. It is necessary to be convinced, this little brown or blond head carries in its soul the unfortunate consequences of original sin: ignorance, weakness, disordered seeking of pleasures and malice.

It is out of love that the child was created and it is to love God and men, his brothers and sisters, that he is on earth. Also, it is by spreading the good around him that he will most perfectly fulfill the mission that the good Lord has entrusted to him.

Christian parents must propose to themselves the education of their children to goodness as one of the essential elements of their vocation as educators. Unfortunately, too few really think about it, perhaps because they deal exclusively with the details of education and do not have enough of an overview.

And yet a man's goodness must be the inseparable companion of the charity on which we will be judged on the last day of our lives. "It is by this sign that it will be known that you are my disciples. "Charity is good, benevolent, it thinks of others", as St. Paul teaches us in his first epistle to the Corinthians in the thirteenth chapter.



True kindness cannot be improvised. One can have fits of kindness - and this can also depend on temperament. The important thing is to cultivate virtue in order to possess it habitually and supernaturally. The goodness of a good man is based on the goodness of his heart. It is even the hidden spring of Christian politeness that must express our true feelings.

We insist on kindness. Indeed, we can, and this frequently happens, find a real charity, a "heart of gold", hidden under sudden, even unpleasant outside appearances. This "heart of gold" will not do all the good that God expects from him if he persists in keeping the roughness of his character.

Kindness attracts, reassures and greatly facilitates conversions. It implies the possession of several virtues: a peaceful mind, the serenity of the heart reflected in the physiognomy, gentleness, patience,

equality of mood drawn from an unshakable trust in God, forgetting oneself and caring for others, modesty, prudence, etc. It requires a strong character, knowing how to take the necessary decisions to spread the good. Because you have to be strong to be gentle, patient and good.

"Prepare your children, said Saint Pius X, to be the benefactors of their race."

Do not delay

It is from an early age that this education in goodness must be done, so that the folds of charitable thoughts and reflexes of goodness that must permeate a lifetime can develop.

Education for goodness is all the more necessary because the little one, absolutely dependent for everything on his parents, is naturally self-centred. Everything revolves around his little person so that he doesn't miss anything. He sees adults taking care of him with a devotion of which he is not aware because, for him, this solicitude is normal. He is loved and his parents feel rewarded by the slightest smile. However, God has put in his little heart amazing abilities for good, for generosity. The whole art of education is to know how to awaken and develop these hidden energies, with the help of grace.

First of all, there is nothing like the example of his parents. Because the example serves as both a model and a support. Be yourself what you want your children to be. Be good, kind in word and deed, welcoming and generous to the poor, to those who suffer, to all those who are called neighbours. If you are asked for a service, do it whenever you can, even showing that you are happy to do it. May your loving concern prevent the needs of those around you. If you cannot access all or part of the requests made to you, show that it is a real pain to not be able to help as much as you would like. Talk with your children about what could be done to help this poor old man who has no one to take him to a medical consultation, like "grandma" who has so much trouble doing his little shopping, etc.

The absent are always right

To the best of his or her ability, associate your child with your works of mercy. And, in his regard, always welcome with kindness and serenity his little worries, his little confidences; facilitate the confession of his nonsense and make it clear that good can still come out of evil. That is how the good Lord does it with us. He only allows evil to be done for the greater good. May an authentic climate of charity prevail in your home. Never, at your table, will we talk badly about the absent. After a boring visit, where you have been kind, do not allow yourself to make derogatory remarks, even if it seems trivial to you. "Charity does not think evil." Similarly, you will not allow your children to make malicious reports to you, more or less publicly. Be fair in your reprimands. Get your children used to discovering what is good in those around them, to apologize for the clumsiness, to replace immediately, by a positive act of charity, a feeling of malice (jealousy, pride...) that would be born in their hearts.