

SAINT PIUS X PRIORY  
SINGAPORE

WEEKLY BULLETIN  
& MASS SCHEDULE

27 JANUARY 2019  
THIRD SUNDAY  
AFTER  
EPIPHANY

SUN 27 January	3 <sup>rd</sup> Sunday after Epiphany <i>2<sup>nd</sup> Class, green</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass
MON 28 January	Saint Peter Nolasco <i>Confessor</i> <i>3<sup>rd</sup> Class, white</i>	18.30 – Rosary 19.00 – Low Mass
TUE 29 January	Saint Francis de Sales <i>Bishop, Confessor</i> <i>3<sup>rd</sup> Class, white</i>	7.15 – Low Mass
WED 30 January	Saint Martina <i>Virgin, Martyr</i> <i>3<sup>rd</sup> Class, red</i>	7.15 – Low Mass 11.30 – Low Mass
THU 31 January	Saint John Bosco <i>Confessor</i> <i>3<sup>rd</sup> Class, white</i>	7.15 – Low Mass 18.20 – Rosary & Benediction 19.00 – Low Mass
 FRI 1 February	St. Ignatius of Antioch <i>Bishop, Martyr, 3<sup>rd</sup> Class, red</i> <u>First Friday</u>	19.00 – Sung Mass <i>Benediction &amp; first Rosary</i> 21.30 – Second Rosary 22.30 – Stations of the Cross 23.30 – Third Rosary
SAT 2 February	The Purification of the Bl. Virgin Mary <i>2<sup>nd</sup> Class, white</i> <u>First Saturday</u>	6.30 – Meditated Rosary and <i>Benediction</i> 7.25 – Blessing of the candles & Sung Mass
SUN 3 February	4 <sup>th</sup> Sunday after Epiphany <i>2<sup>nd</sup> Class, green</i>	7.30 – Rosary 8.00 – Low Mass 9.30 – Rosary 10.00 – Sung Mass

**Confessions:** 30 minutes  
before Sunday Masses;  
Thursdays and Fridays: 17:45;  
Saturdays: 11:00.

**2<sup>nd</sup> Collections:**

1<sup>st</sup> Sunday of the month *for the chapel loan reimbursement.*  
3<sup>rd</sup> Sunday of the month *for the chapel/priory maintenance.*

**Children's Catechism on Saturday:**

*Pre Confirmation: 14:00-14:45*  
*Post Confirmation: 14:00-14:45*  
*1<sup>st</sup> Communion: 14:45-15:30*

*Post Confirmation: 14:00-14:45*  
*Older Group (13-18 years): 14:45-15:30*

**Mass Stipends:**

One Mass: \$25  
Novena: \$250  
Gregorian Masses: \$1,000

**ANNOUNCEMENTS**

**Saturday 2 February—Candlemas.** Please bring your candles to be blessed at the beginning of the Mass.

**Sunday 3 February.** Blessing of throats after Mass.

**Pilgrim Statue.** To promote devotion towards Our Lady, the chapel is launching a Pilgrim Virgin home visitation with a beautiful statue of Our Lady of Fatima. The sign-up sheet is to be found on the vestibule board.

**M.I. Fr. Stehlin** will be in S'pore on Sunday, 10 February and will preach a Marian recollection.

**Arconfraternity of St. Stephen.** On Sunday, 3 March, there will be a ceremony of enrolments of altar boys.

**Retreat.** 25-30 March. Preached in Penang by Rev. Fr. Patrick Summers.

**Parish Picnic.** Sunday, 31 March. Details will follow.

**Landline.** The priory has a new phone number. The old one has been disconnected.

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

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Rev. Fr. P. Summers (District Superior), Fr. B. Wailliez (Prior & District Assistant), Fr. E. Demornex (District Bursar)

Donations to SSPX by cheque: make it payable to "Friends of the SSPX"



# WILL I BE ABLE TO MAKE MY CHILD GOOD?

(by a Society Sister)

*"Make children's hearts generously interested in their fellow human beings; awaken in them, through conversations and examples, a deep sympathy for the poor and the ignorant and prepare them to be the benefactors of their race. This is Christian education. While I agree with science, I think it is worth all science." (Saint Pius X)*

(Continued)

## Unfriendly arrogance

The child must exercise his kindness towards those who are smaller than him, his "inferiors" and, for that, he must sometimes be able to be embarrassed to help others. Be careful that he does not consider as inferior to himself the cleaning woman who is in the service of his mother, the young babysitter who sometimes comes to look after him... and be insolent. Again, it is the dignified and respectful way in which parents deal with their employees that will teach the child politeness and respect.

Eliminate from the child's games anything that can develop in him a tendency to wickedness, even cruelty; anything that could exacerbate his pride, a feeling of dominating power over others. It is also important to monitor your behaviour towards animals, in order to ban any cruelty to them.

On the contrary, take every opportunity to encourage any manifestation of true mercy. Teach your child to put himself in the shoes of others. Compassion is born from the more or less felt experience of suffering, moral or physical. It is often said: "Such suffering, no one can understand it except the one who has tasted something of it." You are, of course, committed to avoiding suffering for your children, the educators are there to watch over their existence. But there are many opportunities for suffering, provided by Providence, to strengthen the child's soul and awaken a sense of compassion for others. For example, it's winter, it snows with big flakes. What a pleasure! We promise to go and shape some balls to be used in a regular battle. But the scatterbrain forgot his gloves. Certainly, he will not refuse to play with this beautiful snow, but soon his little hands will be blue with cold and he will suffer from it. Do not miss then, when he comes to warm up at home, to remind him of the suffering of poor children who have neither warm clothes nor heating. And we will see together what we can do - because we must not be satisfied with good feelings, but go to concrete practice, however small it may be.

## Knowing how to give

A selfish and greedy child never wanted to share a treat that belonged to him. One day he saw a delicious dessert pass before his eyes, but he was not offered any of it. When he asked for his share, his parents made him observe: "Why do you want us to do for you what you don't do for others?"

In catechism class, just before Christmas, children will be suggested to offer one of their toys for the Christmas of poor children. Then help, without imposing, your child to give the toy still in good condition, the doll still pretty because "to give to the poor is to give to God".

Above all, do not dampen their impulse of kindness by telling them to choose something that they no longer use, or that is less valuable....

## Anne de Guigné

Enjoy telling the stories of the saints, especially when they were their age. There is a very special grace here that encourages and makes virtue more lovable, if not easier. Heavenly friendships can be made between such a saint and your child. What good it can do! We think of the three children of Fatima, the little Therese of Lisieux, Saint Dominic Savio and Anne of Guigné.

The latter, a little girl, showed an authoritarian nature, carried to anger, to jealousy; in short, a rough character. When she lost her father, who died in battle in 1915, little Anne, who was just four years old, saw her mother in deep pain and wanted to comfort her. Her mother then said these simple words to her: "If you want to comfort me, Anne, be good."

These words brought about a true conversion in little Anne's generous soul and she never ceased to grow in holiness until the day the Lord came to seek her. She was a little over ten years old. She lived with a constant concern for the smallest needs of those around her. This concern for the good of others constantly led her to sacrifice herself for them. This perpetual self-forgetfulness was very demanding at first, but, moved by the Holy Ghost, she eventually had come to enjoy the joy of giving herself.

Christian parents, raise your children to kindness too, without waiting until later. For if the effort towards goodness and charity is not educated very early, will it ever be possible? Aim for your ideal with perseverance. Pray to the guardian angels of your children. If the fruits of your education take a long time to come, do not rush anything. The good deed must be helped, but it must be free. Because it should be known that if this effort is not based on charity, it will lose its meaning. However, sooner or later, you will see the virtues you wish for your children flourish and then they too will taste this word of Our Lord that there is "more joy in giving than in receiving".

(End)

