

SAINT PIUS X PRIORY
SINGAPORE

WEEKLY BULLETIN
& MASS SCHEDULE

14 APRIL 2019

PALM SUNDAY

SUN 14 April	Palm Sunday <i>1st Class, violet</i>	7.30 – Rosary 8.00 – Low Mass 9.00 – Rosary 09.30 – Blessing of the Palms and Sung Mass
MON 15 April	MONDAY in HOLY WEEK <i>1st Class, violet</i>	18.30 - Rosary 19:00 – Low Mass
TUE 16 April	TUESDAY in HOLY WEEK <i>1st Class, violet</i>	7.15 – Low Mass 11.30 – Low Mass 18.30 - Rosary 19.00 – Low Mass
WED 17 April	WEDNESDAY in HOLY WEEK <i>1st Class, violet</i>	7.15 – Low Mass 11.30 – Low Mass
THU 18 April	MAUNDY THURSDAY <i>1st Class, white</i>	18.00 – Confessions 19.00 – Vespers Mass followed by the Stripping of the Altar & Adoration till Midnight
 FRI 19 April	GOOD FRIDAY <i>1st Class, violet</i> <u>Obligatory Fast & Abstinence</u>	13.15 – Confessions 14.15 – Stations of the Cross 15.00 – Afternoon Liturgy
SAT 20 April	HOLY SATURDAY <i>1st Class</i>	22.30 – Easter Vigil
SUN 21 April	EASTER SUNDAY <i>1st Class, white</i>	9.30 – Rosary 10:00 – Low Mass

Confessions: 30 minutes before Sunday Masses; Thursdays and Fridays: 17:45; Saturdays: 11:00.

2nd Collections:

1st Sunday of the month *for the chapel loan reimbursement.*
3rd Sunday of the month *for the chapel/priory maintenance.*

Children's Catechism on Saturday:

Pre Confirmation: 14:00-14:45
Post Confirmation: 14:00-14:45
1st Communion: 14:45-15:30

Post Confirmation: 14:00-14:45
Older Group (13-18 years): 14:45-15:30

Mass Stipends:

One Mass: \$25
Novena: \$250
Gregorian Masses: \$1,000

ANNOUNCEMENTS

Children's Catechism. No class on Holy Saturday.

Precepts of the Church—To fulfill the so-called "Easter Duty", Catholics are bound to receive Holy Communion at Easter time (from Passion Sunday to Trinity Sunday). They must also confess their (mortal) sins at least once a year.



SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

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Rev. Fr. P. Summers (District Superior), Fr. B. Wailliez (Prior & District Assistant), Fr. E. Demornex (District Bursar)

Donations to SSPX by cheque: make it payable to "Friends of the SSPX"



THE PASSION OF THE CHURCH

We live the Passion of the Church!

Just as Our Lord was betrayed by the apostles, when the soldiers came to lay their hands on Our Lord, so today there are some among the clergy - and not the least - who betray, who betray Our Lord Jesus Christ again. This is a particular tragedy of the Church today. Saint Pius X had already announced it. From now on, the enemies of the Church are no longer outside the Church, but they are inside. This "self-destruction" of the Church, how has it come about, if not by the clergy itself. My dear brethren, we are betrayed. This is the condition of the Church, a painful condition; the Church suffers an immense and painful Passion.

See how amazed the apostles themselves were before Our Lord bound, having received this kiss from Judas' betrayal, He is taken away; He is adorned with a scarlet robe; He is mocked; He is struck; He is charged with the Cross and the apostles flee. The apostles are outraged. That is not possible. It is not possible that the One whom Peter proclaimed: "You are the Christ, the Son of God", be reduced to this destitution, to this lowliness, to this prey. That is not possible. They flee from Him. Only the Virgin Mary with Saint John and some women surround Our Lord. They have kept the faith. They do not want to abandon Our Lord. They know that Our Lord is God; they also know that He is man. And it is precisely this union of the divinity and humanity of Our Lord that has posed extraordinary problems.

Then I will make a comparison with the Church of today. Today, we are outraged - yes, truly outraged - by the situation of the Church. We thought that the Church was truly divine and that she could never be wrong, that she could never deceive us. Yes, it is true, the Church is divine; the Church cannot lose the Truth; the Church will always keep the eternal Truth. But she is also human - the Church is human - and much more human than Our Lord Jesus Christ - monotheistic. It is supported by men who can be

sinners; who are sinners and who, if they participate in a certain way in the divinity of the Church, to a certain extent, as the Pope, for example, through the charism of infallibility, participates in the divinity of the Church, but nevertheless he remains a man, he remains a sinner. And except in cases where he uses his charism of infallibility, he can wander and sin.

And then how far can imperfection spread into the Church? How far can sin in the Church, sin in the mind, sin in the soul, sin in the heart and in the will go up - I will say. Well, it's the facts that show us that. We would never have dared to put these words on the lips of our Lord: "My God, my God, why have you forsaken me?" Well, we would never have thought that evil, that error could penetrate the Church in this way either. We live in these times. We cannot close our eyes. Things are there before us, they do not depend on us. We are witnesses to what is happening in the Church. Do we have to follow the error because it comes to us by authority? Neither should we obey parents who are unworthy and who ask us to do unworthy things; nor should we obey those who ask us to abandon our faith and abandon the whole tradition. No way! No way!

So we are part of this Passion. And we will offer this persecution in peace, in serenity, but in the firmness of our faith, refusing absolutely to make a pact with error; refusing absolutely to be collaborators in the destruction of the Church; to be collaborators with those who pursue Our Lord Jesus Christ. We will keep the faith; we will keep hope; we will keep charity; we will keep the traditions of the Church, which constitute the best service we can give to the Holy Church.

(Excerpts from various sermons of Archbishop Marcel Lefebvre)

