

SAINT PIUS X PRIORY
SINGAPORE

WEEKLY BULLETIN
& MASS SCHEDULE

26 MAY 2019

FIFTH SUNDAY
AFTER EASTER

Confessions: 30 minutes
before Sunday Masses;
Thursdays and Fridays: 17:45;
Saturdays: 11:00.

2nd Collections:

1st Sunday of the month *for the chapel loan reimbursement.*
3rd Sunday of the month *for the chapel/priory maintenance.*

Children's Catechism on Saturday:

Pre Confirmation: 14:00-14:45
Post Confirmation: 14:00-14:45
1st Communion: 14:45-15:30

Post Confirmation: 14:00-14:45
Older Group (13-18 years): 14:45-15:30

Mass Stipends:

One Mass: \$25
Novena: \$250
Gregorian Masses: \$1,000

SUN 26 May	5 th Sunday after Easter <i>2nd Class, white</i>	8:00 – Low Mass 9.30 – Rosary 10:00 – Sung Mass
MON 27 May	St. Bede <i>Confessor</i> <i>3rd Class, white</i>	6.30 – Low Mass
TUE 28 May	St. Augustine of Canterbury <i>Confessor</i> <i>3rd Class, white</i>	18.30 - Rosary 19.00 – Low Mass
WED 29 May	Vigil of the Ascension <i>2nd Class, White</i> <i>St. Mary Magdalene de Pazzi (comm.)</i>	11.30 – Low Mass
THU 30 May	ASCENSION OF OUR LORD <i>1st Class, White</i>	7.00 – Low Mass 18.20 - Rosary & Benediction 19.00 – Sung Mass
 FRI 31 May	Queenship of Our Lady <i>2nd Class, white</i>	18.20 – Stations of the Cross 19.00 – Low Mass
SAT 1 June	St. Angela Merici <i>Virgin</i> <i>3rd Class, white</i> <i>First Saturday</i>	10.30 – Meditated Rosary and Benediction 11.30 – Low Mass
SUN 2 June	Sunday after Ascension <i>2nd Class, white</i>	8:00 – Low Mass 9.30 – Rosary 10:00 – Sung Mass

ANNOUNCEMENTS

Surgery. Fr. Wailliez will undergo a surgery on both knees on Monday, the 27th.

Children's Catechism. The children under Miss Catherine Ho will have class as usual. The other groups (with the Fathers and Mrs. Eiko Sumantri) have a break during the school holiday (starting June 1st, Sat and ending June 29th). Classes will resume on July 6th.

First Communion Ceremony. The first communions will take place on 23 June, Sunday after Corpus Christi.

Easter Duty. Catholics are bound to receive Holy Communion at Easter time (from Passion Sunday to Trinity Sunday) and confess their (mortal) sins at least once a year.

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

286 Upper Thomson Road, Singapore 574402

+65 6497 2873 ~ fsspx.asia ~ spxsingapore.org ~ fsspx.sg ~ districtoffice@fsspx.asia

Rev. Fr. P. Summers (District Superior), Fr. B. Wailliez (Prior & District Assistant), Fr. E. Demornex (District Bursar)

Donations to SSPX by cheque: make it payable to "Friends of the SSPX"



THE HAIL MARY

HAIL MARY, FULL OF GRACE

"Hail, full of grace, the Lord is with thee, blessed art thou among women," (Lk. 1:28). These are the words that will be the basis upon which the Church affirms the Immaculate Conception and the holiness of the Blessed Virgin Mary. Mary is full of grace. Therefore, one cannot imagine in a creature a plenitude of grace greater than hers, outside of that of Our Lord. She owes this plenitude to her divine maternity. If the Blessed Virgin Mary was full of the Holy Ghost from her birth, she was even more so, if possible, at the moment when the Archangel Gabriel came to her to announce that she would be the Mother of the Savior. "Hail, full of grace," (Lk. 1:28) that is what the Archangel Gabriel said to the Blessed Virgin Mary, "the Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee" (Lk. 1:35).

THE LORD IS WITH THEE

Let us try to obtain in some way, through the grace of God, through our prayers and our efforts, what the most holy Virgin had perfectly through the anticipated application of the merits of Our Lord. Let us become immaculate souls, in a certain sense, so as to receive in Holy Communion the body of Our Lord who was conceived in her. How did Mary receive Jesus? With the action of grace: she sang her *Magnificat*. She received it throughout her soul in pronouncing her fiat.

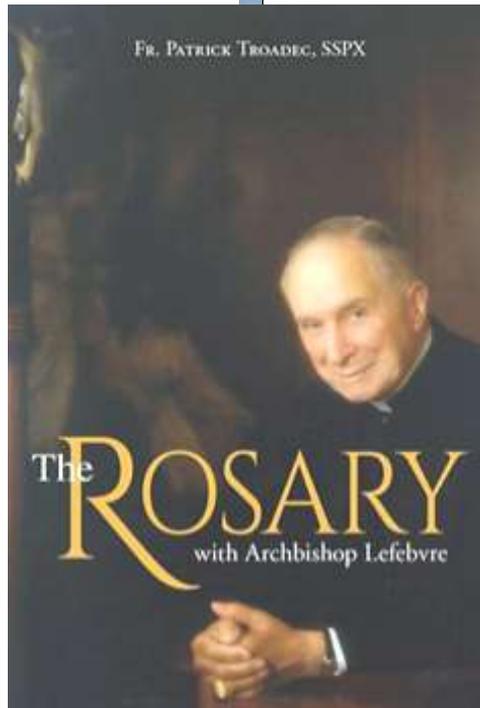
BLESSED ART THOU AMONGST WOMEN

Already, from all eternity, God thought of this admirable creature who is the Most Holy Virgin, the first after Jesus Christ. From the sin of Adam and Eve, immediately, Mary was announced. She is thus like the star which is fixed in the Heavens. Additionally, all of the Old Testament served as the preparation for her arrival. Here on earth, she alone has been found worthy to receive God. It is magnificent! At the same time, by the same fact, all depends upon her since she gave us our Savior. Through her intervention, we have received everything, in receiving our Savior.

AND BLESSED IS THE FRUIT OF THY WOMB, JESUS

The fact of being born from the womb of the Virgin Mary does not affect the Person of the Word. Jesus is truly Emmanuel, God with us. If this man is God, what an abundance of gifts must fill His soul and

His body! This instance of God taking responsibility for this soul and this body confers on this man attributes, rights, gifts, and unique privileges surpassing anything anyone could imagine. This grace of union confers, by nature and necessity, to this Person living in this human nature, some unique titles: Mediator, Savior, Priest, and King. All mediation, all priestly vocations, all royalty among creatures can only be mere participations in these attributes which are the natural and proper jewels of Our Lord Jesus Christ.



HOLY MARY, MOTHER OF GOD

We are not able to grasp what it means to be the Mother of the Son of God, the Mother of the Word Incarnate. From that flows all the privileges with which Mary is adorned, firstly being exempt from original sin and, consequently, being totally pure, totally pleasing to God. From the first instant of the awakening of her conscience until the last instant of her life, the Most Holy Virgin never sinned, nor was she ever opposed to the will of God. And that is why she was the Mother of Jesus. It was for that reason also that she remained a virgin. Again, this is a privilege that God bestowed upon her.

PRAY FOR US SINNERS

Thanks to her divine maternity, the Blessed Virgin is also the mediatrix of all graces that are given to us; her spiritual maternity is universal. As the Fathers of the Church have said, if Jesus is the head of the mystical body, Mary is the neck. So we must always think of her when we receive graces. We must always invoke her, she who is filled with the Holy Ghost.

NOW AND AT THE HOUR OF OUR DEATH

We must ask the Blessed Virgin for the grace of final perseverance. That is the greatest of graces, that of reaching the end. It does not work to be faithful throughout several years of our existence and then, unfortunately, at the end of our life, withdraw from or abandon God. It is a question of persevering until the end in love for God. Would that our last sigh be one last act of love toward God, an act of faith toward Our Lord Jesus Christ.

Entrust yourself to the Blessed Virgin through the Hail Mary that you recite. Ask your good mother in Heaven to guard you in the Faith. She is vigilant. She knows you perfectly; she loves you. She is the Queen of Heaven and of earth. Therefore, she is all-powerful. So, entrust yourself to her.