

SAINT PIUS X PRIORY  
SINGAPORE

WEEKLY BULLETIN  
& MASS SCHEDULE

3 NOVEMBER 2019

TWENTY-FIRST  
SUNDAY AFTER  
PENTECOST

**Confessions:** 30 minutes before Sunday Masses;  
Thursdays and Fridays: 17:45;  
Saturdays: 11:00.

**2<sup>nd</sup> Collections:**

1<sup>st</sup> Sunday of the month *for the chapel loan reimbursement.*  
3<sup>rd</sup> Sunday of the month *for the chapel/priory maintenance.*

**Children's Catechism on Saturdays:**

14:00-14:45  
*Post 1<sup>st</sup> Communion I (Eiko)*  
*Pre Confirmation (Catherine)*  
*Post Confirmation (Father)*

14:45-15:30  
*Post 1<sup>st</sup> Communion II (Catherine)*  
*Older Group (Father)*

**Mass Stipends:**

One Mass: \$25  
Novena: \$250  
Gregorian Masses: \$1,000

SUN 3 November	21 <sup>st</sup> Sunday after Pentecost <i>2<sup>nd</sup> Class, green</i>	8:00 — Low Mass 9.30 — Rosary 10:00 — Sung Mass
MON 4 November	Saint Charles Borromeo <i>Confessor, 3<sup>rd</sup> Class, white</i> Saint Vitalis & Agricola, Virgin, <i>Martyrs (comm.)</i>	18.30 — Rosary 19.00 — Low Mass
TUE 5 November	Ferial day <i>4<sup>th</sup> Class, green</i>	7.15 — Low Mass 18.30 — Rosary 19.00 — Low Mass
WED 6 November	Feria <i>4<sup>th</sup> Class, green</i> <i>Monthly Requiem Mass</i>	7.15 — Low Mass 11.30 — Low Mass ( <i>Requiem</i> )
THU 7 November	Feria <i>4<sup>th</sup> Class, green</i>	7.15 — Low Mass 18.20 — Benediction 19.00 — Low Mass
FRI 8 November	Feria <i>4<sup>th</sup> Class, green</i>	18.20 — Stations of the Cross 19.00 — Low Mass
SAT 9 November	Dedication of Saint John Lateran <i>2<sup>nd</sup> Class, white</i>	11.30 — Low Mass
SUN 10 November	22 <sup>nd</sup> Sunday after Pentecost <i>2<sup>nd</sup> Class, green</i>	8:00 — Low Mass 9.30 — Rosary 10:00 — Sung Mass

**ANNOUNCEMENTS**

**Faithful Departed.** You may submit the names of the faithful departed to be included in the Mass intentions and to be placed on the altar during the Month of November. Sheets in the vestibule.

**Indulgences.** From **1 to 8 November**, a **plenary indulgence** is granted for the souls in Purgatory if you **visit a cemetery** and pray for the faithful departed. On **All Souls' Day, 2 November**, a **plenary indulgence** is granted for the souls in Purgatory if you visit a church and recite one Our Father and the Creed.

**Absence.** Fr. Benoit Wailliez will be back to Singapore by November 17.

**Nominations.** Fr. Benoit Wailliez will be sent to Manila as prior, in view of the opening of the Tokyo Priory (by Fr. Thomas Onoda). Fr. Wailliez's last Sunday in Singapore will be 12 January 2020. Details will be given in due time for a farewell party. Fr. Lawrence Novak, American priest currently in charge of the apostolate in Central America, will be the new prior of Singapore. But he will only arrive here mid March 2020.

SOCIETY OF SAINT PIUS X - DISTRICT OF ASIA

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Rev. Fr. P. Summers (District Superior), Fr. B. Wailliez (Prior & District Assistant), Fr. E. Demornex (District Bursar)

Donation: "Friends of the SSPX" (cheque and bank transfer) - 0039073844 (DBS bank acct) - 1433004952 (UOB bank acct)



## VISIT TO A CATHOLIC CEMETERY

A Catholic cemetery is a holy place, being consecrated ground, especially blessed by the Church to receive the bodies, temples of the Holy Ghost, that will rise up to meet Our Lord, the Supreme Judge, on the last day. It is for this reason that it was always considered obligatory for the bodies of faithful Catholics to be buried in Catholic cemeteries (Canon 1205, 1 of the 1917 Code).

A visit to a cemetery is consequently an act of religion, as is the special care of the cemetery and of the tombs of those who are buried there. It inspires a Catholic with reverence, awe for God's judgments, respect for the souls of those whose bodies are buried there, with an awareness of the brevity of this earthly life, and of the union of the Church militant with the Church suffering in the mystical body of Christ. Special graces are consequently attached to silent and prayerful visits to cemeteries. It can easily be understood why Church law prescribes that each parish have its own cemetery (Canon 1208), and why it is the traditional custom for it to be physically adjoining the parish.

However, if Catholics love to visit cemeteries, it is especially out of a motive of charity. We long to assist the suffering souls in purgatory by our prayers, sacrifices, and Masses, given that we are united as members of the same mystical body. A physical visit to a cemetery is a great help in inciting us to this duty of charity. It is for this reason that the Church has generously enriched with her indulgences visits to cemeteries. During the eight days from November 1-8, any of the faithful can, simply by visiting a cemetery and praying for the poor souls, obtain a plenary indulgence, applicable to the poor souls in purgatory, under the usual conditions. At other times of the year this is a partial indulgence. The gaining of a plenary indulgence does not mean that one soul is freed from Purgatory, but that the power of the Church's suffrages is added to the personal prayers and applied to the poor souls, by manner of intercession. How could we refuse to take advantage of the unlocking of the Church's treasury, which simply depends on our visits and prayers.

Let us consequently be generous and regular with our visits to Catholic cemeteries, and let us never pass one by without stopping to recite a short prayer for the poor souls there, or at least reciting such a prayer as we go by.

The Introit of the Mass for the dead reads:

*Eternal rest give to them, O Lord: and let perpetual light shine upon them. A hymn, O God, becometh Thee in Sion; and a vow shall be paid to Thee in Jerusalem. Hear my prayer; all flesh shall come to Thee.*

*Eternal rest give to them, O Lord: and let perpetual light shine upon them.*

The Epistle and Gospel of this day speak of the resurrection of all men and of the judgment, when every one according as he has lived, sinful and impenitent, or pure and innocent, will receive an eternally miserable or an eternally happy life. Purgatory will then end and there will be only heaven and hell. It remains with us to choose which of these two we shall possess.

At the Offertory of the Mass the priest prays:

*O Lord Jesus Christ, King of Glory, deliver the souls of all the faithful departed from the pains of hell and from the deep pit: deliver them from the mouth of the lion, that hell may not swallow them up, and they may not fall into darkness: but may the holy standard-bearer, Michael, introduce them to the holy light: which Thou didst promise of old to Abraham and to his seed. We offer to Thee, O Lord, sacrifices and prayers: do Thou receive them in behalf of those souls whom we commemorate this day. Grant them, O Lord, to pass from death to that life which Thou didst promise of old to Abraham and to his seed.*

We may profitably and devoutly repeat the following as often as we pass a graveyard.

V. From the gates of hell,  
R. Deliver their souls, O Lord.  
V. Eternal rest give to them, O Lord,  
R. And let perpetual light shine upon them.  
V. May they rest in peace,  
R. Amen.  
V. May the souls of all the faithful departed through the mercy of God rest in peace,  
R. Amen.

